RELEASE OF MORTGAGE

Loan No. 657183-2

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto PATRICK J. MOLOHON married to MARGARET L. MOLOHON, his wife

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ County, Illinois, as Document No. 25088485 to the premises therein de-Registrar's office of COOK scribed to-wit:

SEE ATTACHED!

DELIT-01 RECORDING \$11.00 142222 TRAN 0361 08/21/86 12:18:00 16118 + B # 86-3686/2 COOK COUNTY RECORDER

2600 BROCKWOOD WAY, UNIT 109A Property Address: SHINGS AND LOTAL SHIP OF THE S Permanent Index Number: 02 25-913-004

ROLLING MEADOWS, IL 60008

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Said Association warrants that it has good right, title, and interest in and to said mortgage plid has the right to release same either as the original mortgagee or as successor it interest to the original mortgagee.

IN TESTIMON / WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed and these presents to be signed by its duly authorized offi-, 19 86 . cers, this 17 day of JULY

THE TALMAN HOME FEUERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest:

Loan Servicing Officer

Hy:

Loan Servicing Officer

STATE OF ILLINOIS COUNTY OF COOK

Lithe undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be only ratherized officers of The Talman Home Federal Savings and I oan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION 4242 North Harlam Avenue Norridge, Illinois 60634

Recorder's How

KAREN S. POPKE LIBERTY/TITLE INS. CO.

130 S. MORTHWEST HWY. PALATINE, IL .. 60067

MORTGAGE OR DEED

TRUST WAS FILED.

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UNOFFICIAL COPY



LEGAL DESCRIPTION

UNIT 100A AS DELINEATED ON PLAT OF SURVEY OF PART OF THE SOUTHEAST QUARTER OF SECTION OF, LOWISHIP 42 North, Range 10 East of the Third Principal Meridian, Lying Southwesterly of the center line of Kirchoff Road and Vesterly of the Hesterly right of way line of State Highway Route No. 53, in Cook County, Illinois Chereinafter referred to as "Parcel"), which survey is attached as Exhibit "A" to Declaration of Compominium Ownership made by Chicago Title and Trust Company, as Trustee under Trust Adresment dated September 15, 1977 and known as Trust No. 1070638, recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Document No. 20567239; together yith an undivided 0.857 percent interest in said Parcel (excepting from Said Parcel the Dioperty and space comprising all the units as Defined and Set Forth In Said Declaration and Survey) in Cook County, Illinois.

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THE RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED PARCEL OF REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY BET FORTH IN THE AFOREMENTIONED DECLARATION, AND THE RIGHTS AND PASEMENTS SET FORTH IN SAID BECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

PERMANENT INDEX NUMBER: 02-26-415-013-1009 1/2-

COMMONLY KNOWN AS: 2600 BROOKWOOD, 1947 109A, ROLLING MEADOWS, TELLINGIS

END OF SCHEDULE A.

