UNOFFICIAL COPY

THIS INDENTURE WITNESSESTH: that ... SAMUEL R. PIERCE, JR., ... Secretary of Housing and Urban Development, of Washington D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLOAR (\$1.00) in hand paid, and other good and valuable consideration conveys to

Community Bank of Homewood-Flossmoor, as Tustee under Trust # 85015

(hereinafter referred to as "Grantee(s)") all interest in the following described real estate:

IN Block I

LOT 19 IN BEACON HILLS. A SUBDIVISION OF PART OF SECTION 19.
THIRD PRINCIPAL MERIDIAN. ACCORDING 70 THE PLAT THEREOF COOK COUNTY. ILLINOIS.

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667)

AND THE said Frantor for himself, his successor and assigns, does convenant, promise, agree to an with the Grantee(s), their heirs and assigns, that the Grantor has not made, done, committed, executed or suffered and act or acts, thing or things whatsoever, whereby or by means whereof the above mentioned and described premises, or any part or parcel thereof, now are or at anytime hereofter, shall be impeached, charged or encumbered in any manner or

way whatsoever.

SAID CONVEYANCE is made SCHUECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

IN WITNESS WHEREOF the undersigned on this 28 day of 124, 1986, has set his hand and seal as ACTING CHIEF PROPERTY OFFICE, PROPERTY DISPOSITION BRANCH, HUD REGIONAL OFFICE, Chicago, Illinois, for and on behalf of the said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part 200, Subpart D.

Sealed and delivered in the presence of:

Secretary of Housing and #3333 TRAN 5393 98/21/86 13:91:99
Urban Development. #8834 # A \*-S4-348315
COOK COUNTY RECORDER

Halen J. Dull Hursek D. Wifesels

BY:

BY: Federal Masing-Cammissioner

Janice G. Cooper

Acting Chief Property Of Year

My Commission Expires Oct. 24, 1989

HUD Regional Office, Chicago

STATE OF ILLINOIS)SS. COUNTY OF C O U K)

I, a Notary Public in and for the County and State of resaid, do hereby certify that "Janica G. Cooper, who is personally well known to me to be the only appointed, ACTING CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of MIL 28. 1986, by virtue of the authority vested in him by the Code of Federal Regulation, Title 24, Chapter 11, Part 200, Subpart D appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as ACTING CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, for and on behalf of SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 28 day of July , 1986.

This deed prepared by: Department of Housing and Urban Development Property Disposition Branch

547 West Jackson Boulevard, 7th Floor

Chicago, Illinois 60606

DOC 0519S P3

Exempt under provisions of paragraph (b) Section 4. Real Estate Transfer (4.)

waver Seller or Representative Date

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Steven J. Sodetz P.O. Box 944 Honewood IL 60430

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