

UNOFFICIAL COPY

86368990

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BORROWER POPE

MAIL TO:
MFC MORTGAGE CORP.
851 SETON COURT
WHEELING, ILL. 60090

ASSIGNMENT

For and in consideration of One (\$1.00) and other valuable consideration, the receipt hereof is hereby acknowledged, First National Bank of Wheeling, a national banking corporation, does release, transfer, set over and assigns to Federal Home Loan Mortgage Corporation, 111 E. Wacker Drive Suite 1515 Chicago, Illinois 60601 all right, title and interest in and to the following Mortgage(s):

FILED ON 8-21-86 AS DOCUMENT # 86368988 FOR LEGAL DESCRIPTION

SEE EXHIBIT A ATTACHED

First National Bank of Wheeling is also assigning to Federal Home Loan Mortgage Corporation all its right, title and interest in and to the Note(s) secured by the above described Mortgage(s):

Dated the 18th day of AUGUST A.D. 1986

First National Bank of Wheeling

By: [Signature]

Attest: [Signature]

STATE OF ILLINOIS
COUNTY OF COOK S.S.

I, FAYE MEROZ, a Notary Public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that G. Peterson, personally known to be the President of said First National Bank of Wheeling, a national banking corporation, and N. R. Fanella, personally known to me to be the Vice President of the said corporation, and personally known to me to be the same persons whose names are subscribed in the foregoing instrument, appeared before me this day in person and severally acknowledged that such G. Peterson, and N. R. Fanella, they signed and delivered the said instrument as President and Vice President of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 18th day of AUGUST, A.D. 1986

[Signature]
NOTARY PUBLIC

My commission expires _____ day
of _____, A.D. 1986

My Commission Expires Dec. 26, 1989

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LOT 35 IN VIRGINIA LAKE SUBDIVISION UNIT NO. 1, BEING A
SUBDIVISION OF PART OF THE SOUTHWEST $\frac{1}{4}$ AND PART OF THE
SOUTHEAST $\frac{1}{4}$ OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 10,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

02-12-307-009 *lm*

DEPT-01 RECORDING \$11.25
T8333 TRAN 5347 06/21/84 14:13:00
48920 # A * -04-348990
COOK COUNTY RECORDER

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