

PREPARED BY

BOX 333 - WJ

UNOFFICIAL COPY

LARUE A. BIVENS

5 3 6 9 0 86368066

AND WHEN RECORDED MAIL TO

COOK COUNTY, ILLINOIS
FILED FOR RECORD

86368066

1986 AUG 21 AM 11:38

NAME: BELL MORTGAGE COMPANY, INC.
ADDRESS: 9730 SOUTH WESTERN AVENUE
CITY & STATE: EVERGREEN PARK, IL. 60642

LOAN NO. 44220029

LH 556 759 IL

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to NUMERICA FINANCIAL SERVICES, INC., 601 CLEVELAND STREET, CLEARWATER, FLORIDA 33515

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 13, 1986, executed by

SAM J. EPPS AND CLARETHA EPPS, HIS WIFE
to BELL MORTGAGE COMPANY, INC.,
a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal
place of business is 9730 SOUTH WESTERN AVENUE, EVERGREEN PARK, ILLINOIS 60642
and recorded in Book/Volume No. _____, page (s) _____, as Document
No. 86-368066 COOK County Records, State of Illinois described hereinafter as follows:

LOT 20 (EXCEPT THE NORTH 12.50 FEET THEREOF) AND ALL OF LOT 21 IN BLOCK 7
IN BURNSIDE, IN SECTIONS 2 AND 3, TOWNSHIP 37 NORTH, RANGE 14 EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 9444 SOUTH CHAMPLAIN AVENUE
CHICAGO, ILLINOIS 60619

PITN: 25-03-431-052

11.00

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage

STATE OF ILLINOIS
COUNTY OF COOK

By: BELL MORTGAGE COMPANY, INC.

On AUGUST 13, 1986 before me,
the undersigned, a Notary Public in and for the said County
and State, personally appeared Sheila Keegan
to me personally known, who, being duly sworn by me, did
say that he/she is the Assistant Vice President
of the corporation named herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to
it's by-laws or a resolution of it's Board of Directors and that
he / she acknowledges said instrument to be the free act and
deed of said corporation.

By: Sheila Keegan

It's: Assistant Vice President

Witness: _____

Notary Public Janice Anderson
COOK County, IL

My Commission Expires JULY 6, 1988

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Property of Cook County Clerk's Office