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PREPARED BY:  
ELLEN DEVOY

**UNOFFICIAL COPY**

BOOK 33 - WJ

86368069

AND WHEN RECORDED MAIL TO

NAME  
ADDRESS  
CITY & STATE

BELL MORTGAGE COMPANY, INC.  
9730 SO WESTERN AVENUE  
EVERGREEN PARK, ILLINOIS 60642

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

1986 AUG 21 AM 11:38

86368069

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

70-55-480

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to NUMERICA FINANCIAL SERVICES, INC., 601 CLEVELAND ST., CLEARWATER, FLORIDA 33515 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 15, 1986, executed by

OLA JEAN MITCHELL  
to BELL MORTGAGE COMPANY, INC., a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal place of business is 9730 SO. WESTERN AVE., EVERGREEN PARK, ILLINOIS 60642 and recorded in Book/Volume No. 36-8068, page (s) 11, as Document No. 86368069 COOK County Records, State of Illinois described hereinafter as follows:

LOT 5 IN BLOCK 22 IN THIRD ADDITION TO AUBURN HIGHLAND BEING HART'S SUBDIVISION OF BLOCKS 5 AND 9 IN CIRCUIT COURT PARTITION OF THE NORTH WEST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 8014 SO. LAFLIN  
CHICAGO, ILLINOIS 60620

PERMANENT TAX NUMBER: 20-32-109-022-0000

11.00

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage

STATE OF ILLINOIS  
COUNTY OF COOK

On August 15, 1986 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared Sheila Keegan to me personally known, who, being duly sworn by me, did say that he/she is the Assistant Vice President of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By: Sheila Keegan  
SHEILA KEEGAN  
By: ASSISTANT VICE PRESIDENT

It's: \_\_\_\_\_

Witness: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Notary Public [Signature]  
COOK County, IL

My Commission Expires July 6, 1988

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

86368069

