NO 808

(Individual to Individual)

86368107

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THE GRANTOR S, Cary Paul Lambert and Jeri Sharpe Lambert, his wife,

of the __City of Evanston County of Cook Illinois State of Illinois for and in consideration. Ten Dollars and other valuable consideration. for and in consideration of to them, \$10.00--

----- in hand paid, to Barbara E. Purtell, and WARRANT 2337 W. Montana, Chicago, Illinois

(The Above Space For Recorder's Use Oaly)

(NAME AND ADDRESS OF GRANTEE)

the following described Real Estate situated in the County of

State of Illinoir, to vit:

The Most Half of Lot 19 in West Oaks Subdivision Unit 1, being a Succivision in Section 15, Township 41 North, Range 12, Fast of the Pard Principal Meridian, in Cook County, Illinois.

Subject to that certain mortgage in favor of 1st Financial Savings and Loan Association, dited October 23, 1979, recorded October 26, 1979, in the office of Cook County Recorder I.D. #25212266, which Granteee hereby specifically assumes and agrees to pay,

~ Tax Parcel No. 09-15-218-0 0

COOK DOUNT ARL STEEL OF FOLKING

1986 AUG 21 PH 12: 22

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hereby releasing and waiving all rights under and by virtue of the Horiestead Exemption Laws of the State of

PLEASE PRINT OR TYPE NAME(S)

BELOW SIGNATURE(S) Gary Paul Lambert Jeri Sharpe Lambert

Lu Diurpe Lambert

State of Illinois, County of

ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Gary

Paul Lambert and Jeri Sharpe Lambert, his wife

IMPRESS SEM HI RI

personally known to me to be the same person. S. whose name S. ara. . subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that the Cysigned, scaled and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official scal, this

This instrument was prepared by

William R. King

3175 Commercial Ave. Northbrook (NAME AND ADDRESS) Illinois, 60062

_ ADDRESS OF PROPERTY

BRIAN G. DUK 7615 W MONTFOSK

NORRIDON JU 60634)
HECORDERS CHARLE BOX 333-WJ Z

Dos Plaines, U.,

9054 Hollyberry

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TO

Warranty Deed

Property of Cook County Clark's Office

GEORGE E. COLE®