

UNOFFICIAL COPY

MURKIN 5 7 9 7 6

THIS INDENTURE WITNESSETH, That NATIONAL HERITAGE MORTGAGE CORPORATION, an Alabama Corporation, duly authorized to do business in the State of Illinois, having its principal office in the City of Birmingham, County of Jefferson, and State of Alabama, party of the first part, in consideration of the sum of TWO AND MORE DOLLARS, the receipt whereof is hereby acknowledged, hereby sells, assigns, and transfers, without recourse, unto

1st WISCONSIN NATIONAL BANK OF MILWAUKEE
777 E WISCONSIN AVENUE
MILWAUKEE, WISCONSIN 53202

86369976

party of the second part, a certain INDENTURE OF MORTGAGE dated the 30th day of April, A.D. 19 86, signed by Suzanne M. Gibbons, a Spinster

conveying to National Heritage Mortgage Corp., as mortgagee, the following described premises, to-wit:

Lot 4 in Herman L. Magnuson's Resubdivision of Lot 127 in Koester and Zander's Addition to West Irving Park, a Subdivision of the South ½ of the Northeast ¼ of Section 20, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Tax ID# 13-26-226-034

Commonly known as 5708 West Patterson, Chicago, Illinois and further sells, assigns and transfers unto said party of the second part the debt secured by said mortgage and all of said mortgagee's right, title and interest in and to the premises hereinabove described. Said mortgage is recorded in the office of the Recorder of Deeds for the County of Cook, State of Illinois, in Page , as Document No. 86180166

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its senior vice President, and attested by its assistant Secretary, and its corporate seal to be hereto affixed, this 8th day of JULY, A.D. 19 86

NATIONAL HERITAGE MORTGAGE CORPORATION

BY Sandra L. Wade
Senior Vice President
Sandra L. Wade

ATTEST: Gail W. Burton
Assistant Secretary
Gail W. Burton

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

SS.

Prepared by

* Return to:
National Heritage
Mortgage Corporation
P.O. Box C
Birmingham, Alabama
35201

20-342-01
1st Wisconsin

I, the undersigned, a Notary Public in and for said County in the State of Aforesaid, do hereby certify that Sandra L. Wade and Gail W. Burton, as senior vice President, assistant Secretary of NATIONAL HERITAGE MORTGAGE CORPORATION, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such President and Secretary appeared before me this day in person and acknowledged that they signed, sealed and delivered said instrument as their free and voluntary act and as the free and voluntary act of said NATIONAL HERITAGE MORTGAGE CORPORATION, for the uses and purposes therein set forth and caused its corporate seal to be thereto attached. GIVEN under my hand and Notarial Seal this 8th day of JULY, A.D. 19 86

Anita E. Herring
Notary Public
Anita E. Herring

My Commission Expires 7/24/88

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Property of Cook County Clerk's Office

DEPT-01 RECORDING \$11.25
T#4444 TRAN 0324 08/22/86 09:46:00
#5953 # ID *—36—369976
COOK COUNTY RECORDER

-80-009976

