052631 NORWEST MORTGAGE

UNOFFICIAL COP Assignment of Mortgage/

86370605

For value received, Norwast Mortgago, In	ic., a Minnesota corporation,	horoby soils, assigns and tr	anslors to
GMAC MORTGAGE CORPORATION	OF LOWA P.O. B	OX 780, WATERLOO,	10WA 50704,
its successors and assigns, all its right, title	and interest in and to a cort	ain mortgago/deedd of frast o	xacutod by
KEITH S. SIMPSON AND KATH			
and the second section of the second section s			
**************************************	ngares e agus corres on righas octata en agus está mol sebretara - metallosta	ngarano prominente eta eta esta esta esta esta esta esta	numeri Mariana Jan
	4 6 11811		
and bearing date the			
and recorded in the office of the Recorder			
State ofLLINOI	S	in Book	No
on Page	as Document No.	85376604	on the
2-7nd	day of	unust	A.D. 1984
Signed the15	ith day of	AUGUST	A.D. 1986
Signou ino			
		lorigage, Inc.	
, , , , , , , , , , , , , , , , , , ,	By	J. WISSINGER	(Marie and American A
	77770	CE PRISIDENT	
State ofILLINOIS		Q _A	37
County of COOK		4	06
On this 15ch	day of	AUGUST	A.D. 198
Before me, a Notary Public, personally appa	pared P. J. WISSIN	GER	
to me known, who being duly sworn, did sa	what the fahal in the VI	CE PRESIDENT	
of Norwest Mortgage, Inc., a Minnesota corp	poration, and that said instru	ment was signed on benefit of	or suid corporation.
	- flyflyffunfarði	Notary Public	ny mpamanana dana sa isa isa isa isa isa isa isa isa isa
Drafted by NORWEST MORTGAGE,	INC.		
1375 EAST WOODFIELD ROAD			
SUITE 250			
SCHAUMBURG, IL 60195	The same of the sa	•	
^.	OT JIAM	·	
NNIFL #0671 (R 03/86)	10		

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ALGORDAN

Property Or County Clark's Office

UNOFFICIAL COPY 5

LECAL DESCRIPTION

ORE SCHAUMBURG, UNIT 2 SECTION 2
EAST OF THE THIRD PRINCIPAL MERID.
SOFT RECORDED APRIL 25, 1969 AS DOCUM.
SOCIONTY, ILLINOIS.

NO.: 07-20-101-016

AND OTH
AND OTH LOT 36 IN STRATHMORE SCHAUMBURG, UNIT 2 SECTION 20, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 25, 1969 AS DOCUMENT NO.

20822188, IN COOK COUNTY, ILLINOIS. PERMANENT TAX NO.: 07-20-101-016

627060385370605

野316 年 口 COOK COUNTY RECORDER TRAN 5585 98/22/86 11:23:00 *-86-370605

PETT-01 PECONDING

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Opening Clerk's Office