

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

11.00

RELEASE OF MORTGAGE 01-10039413

KNOW ALL MEN BY THESE PRESENTS, That the GreatAmerican Federal Savings and Loan Association of Oak Park, Cook County, Illinois, a corporation of the United States of America, does hereby certify that a certain Indenture of Mortgage, bearing date the 6TH day of FEBRUARY, 1978, made and executed by JOAN MARCOTTE, DIVORCED AND NOT REMARRIED, JUDY MAROTTO, WIDOW, of the VILLAGE of OAK PARK, COOK County, Illinois, to the said GreatAmerican Federal Savings and Loan Association, and recorded in the Recorder's (Registrar's) Office of COOK County, Illinois, on the 17TH day of FEBRUARY, 1978, said mortgage being recorded in Book 24331864 covering premises therein described as follows: PLEASE SEE ATTACHED LEGAL DESCRIPTION

86370378 16-07-308

COMMONLY KNOWN AS: 208 SOUTH MAPLE, OAK PARK, IL 60302 UNIT 20
PIN: 16-07-308-1020, VOLUME 141 16-07-308-088-1020
is together with the Note accompanying said Mortgage, fully paid, satisfied, released and discharged.

WITNESS the hand of WILLIAM C. ELDRIDGE and the attestation of JAMES D. O'MALLEY, VICE President and Secretary respectively, of said GreatAmerican Federal Savings and Loan Association, who have been duly authorized by said Association to execute this release on its behalf and to affix its seal thereto.
Dated this 23RD day of APRIL, 1986.

GreatAmerican Federal Savings and Loan Association
By [Signature] VICE President

Attest: [Signature] Secretary

COOK COUNTY, ILLINOIS
FILED FOR RECORD

1986 AUG 22 AM 11:24

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State of Illinois ss.
County of Cook

I, CAROLYN L. ACKERMAN, a Notary Public in and for the aforesaid County and State, do hereby certify that WILLIAM C. ELDRIDGE and JAMES D. O'MALLEY, VICE President and Secretary, respectively, of the GreatAmerican Federal Savings and Loan Association, whose names are subscribed to the foregoing Release, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said Release as and for the free and voluntary act of said Association, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 23RD day of APRIL, 1986

[Signature] Carolyn L. Ackerman
Notary Public

THIS DOCUMENT WAS PREPARED BY JAMES D. O'MALLEY For GreatAmerican Federal Savings and Loan Association 1001 Lake Street, Oak Park, Illinois 60301

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UNIT NUMBER 20, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): LOTS 2, 3, 6, 7, 10 AND 11 IN BLOCK 4 IN SCOVILLE AND MILES' ADDITION TO OAK PARK BEING A SUBDIVISION THE WEST 40 ACRES OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS COVENANTS AND RESERVATIONS FOR PLEASANT-MAPLE CONDOMINIUM MADE BY THE COSMOPOLITAN NATIONAL BANK OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 15, 1968 AND KNOWN AS TRUST NUMBER 17733 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 22527018 AND AMENDED BY DOCUMENT NUMBER 22564829 TOGETHER WITH THE UNDIVIDED 2.0970 PERCENT INTEREST IN SAID PARCEL AS HEREINAFTER SET FORTH (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS SET FORTH AND SET FORTH IN SAID DECLARATION AND SURVEY) ALL IN COOK COUNTY, ILLINOIS.

MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE-DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH. **

Clerk's

*John Markoff
 208 So. Maple Unit 20
 Oak Park IL 60302*

May 1 '80