NOFFICIAL

FILING DEADLINE IS: PRIOR TO 08/01/86

RETURN TO: JUL 27 1986

STATE OF ILLINOIS

Corporation Department Secretary of State Springfield, IL. 62756 Telephone (217) 782-7808 DOMESTIC CORPORATION ANNUAL REPORT

CORPORATION FILE NO. 5153-986-9

Secretary of State

YEAR OF 1986

86371583

1.)

EDMAR FOODS, INC. % MARTIN V LAVELLE 11424 S WESTERN AVE 60643-0000 CHICAGO, IL_

D51381

CORPORATE NAME REGISTERED AGENT REGISTERED OFFICE CITY, IL, ZIP CODE

2.) AGENT/OFFICE CHANGES ONLY (see 11h)

EDMAR EDODS. INC Corporation Name

Martin.V. Lavelle Registered Agent

5915 W. Lawrence
Registered Office - Street Address

Chicago, Illinois 60630 City, County, IL Zip Gade

3.) Date Incorporated 08/28/1978 Give complete address of principal office 1/ other than above: Edmar Foods, Inc. 5915 W. Lawrence Avenue Forch the state of (FEIN) * 362985161

4.) The names and addresses of the officers and directors are: (If officers are directors, so state.)

NAME	OFFICE	NUMBER & STREET	CITY	STATE	ZIP
Martin V. Lavelle (Dir)	President	69 Covered Bridge	Road,	South Barr	ington, Il
Edward Z. Olczyk (Dir)	Secretary	12951 S. McVicker	s. Pal	os Hts. Il	60463
	Treasurer	- 46			
	Director				00
	Director	<i>J</i>			()
	Director				C

5.) The type of business actually conducted in Illinois is: Retail Food

6.) Number of shares authorized and issued (as of 05/31/86

CLASS PAR VALUE

NUMBER AUTHORI' (ED

NUMBER ISSUE

250 000

NON-PAR

7a.) The amount of paid in capital as of 05/31/86

- PAID IN CAPITAL \$ 250,000
- ""Pald-in Capital" replaces the terms Stated Capital and Paid-in Surplus. It does not include Retained Earnings.
- 7b.) The Pald-in Capital as of 05/31/86 is:

TOTAL \$ _

(The figure in Item 7b may not be altered.)

8 MUST BE SIGNED

8.) By

(Any Authorized Officer's Signature) or V. Pres. required il changes

Attest

required only it changes Hsted in 2)

Pres. 7/15/86 Under the penalty of perjuty and as an authorized officer. I declare that this annual report and, if applicable, the statement of change of registered agent and/or office. pursuant to provisions of the Business Corporation Act. has been examined by me and is, to the best of my knowledge and ballef, true, correct, and complete.

UNOFFICIAL COPY

86377538

DEPT-01 RECORDING \$11.25 J#3333 TRAN 5767 08/22/86 14:47:00 #9605 # A ★ B S 37 1583 COOK COUNTY RECORDER

MARTIN LAVELLE AUG 5915 IN LAWRENCE AUG DYICAGO TO 60620

86371