UNOFF\$6istgct@6

And Release of Mortgage

NATIONAL SECURITY SAVINGS AND LOAN ASSOCIATION

11	cornoration	existing	under	the	laws of	the	State of
и	COLOCURION	CAISLINE	MILLIANCE	LILU	IUMB UL	LILC	State Of

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE,

CONVEY, RELEASE and QUIT CLAIM unto Paul J. McCarthy and Debra A. McCarthy, His Wife
of the County ofCookand State ofIllinoisall the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the
23rdday ofFebruary
CookCounty, in the State ofIllinoisin book
of rapres, on pageus document No24 862 022and a certain Assignment
of Rents dated the, and recorded in the Recorder's
Office of
book
The North Five N 5' feet of Lot Forty (40) and all of Lot Forty-One (41) and the South Ten (S 10) feet of Lot Forty-Two (42) in Block
Eighty-six (86) in Fred H. Bartlett's Sixth (6th) Addition to Bartlett Highlands in Section Eighteen (18), Township Thirty-eight (38) North, Range Thirteen (13), East of the Third Principal Meridian, in Cook County, Illinois
Property located at: 5819 Scuth Newland Avenue, Chicago, IL 60638 Permanent Index Number 19-18-129-051-0000
situated in theCityofChicagoCounty ofCowkand State ofIlinois
signed to these presents by its President, and attested by its Assistant Secretary, this
7thday ofJuly
ATTEST: NATIONAL SECURITY SAVINGS AND LOAN ASSOCIATION Assistant Secretary President
STATE OF Illinois 1, Deborah A. Salach the undersigned, a Notary Public
COUNTY OF COOK
in and for suid County, in the State aforesaid, DO HEREBY CERTIFY THAT William S. Skriba, Sr. Very CON personally known to me to be the President of NATIONAL SECURITY SAVINGS AND LOAN ASSOCIATION
secretary of said corporation, and personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.
GIVEN under my hand and Notarial Seal this7th day ofAugust
THIS INSTRUMENT WAS PREPARED BY: Deborah A. Salach National Security Savings and Loan Association 6259 Nest Archer Avenue, Chicago, Illingis 60638
For the protection of the owner, this release shall be filed with the

44099 1/84 SAF SPL. 34SR Special-Full Satisfaction and Release of Marigage

Box-187

recorder of deeds in whose office the mortgage or deed of trust was filed.

UNOFFICIAL COPY



Of Collins College Col DEPT-01 RECORDING
T#1111 TRAN 0757 08/22/86 15
#2403 # C *-86-371.
COOK COUNTY RECORDER