UNOFECCIAL COPY.

0////	oration of the State of Illinois does hereby grant, bargain, sell, assign, transfer and set over unto J. EDWARD FINANCIAL GROUP, INC. , a Corporation of the State of FLORIDA , its successors and assigns, a certain Indenture of Mortgage, bearing date the 16TH day of AUGUST , 19 86 , made by WELLINGTON BUSUEGO AND AUREA T. BUSUEGO, HUSBAND AND WIFE and all its rights, title and interest to the premises therein described as follows:	Þ
1	THE NORTH 38 FEET OF LOT 2 IN SUBDIVISION OF LOT 9 IN BLOCK 11 IN MANDELL AND HYMAN'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, TO THE PLAT THEREOF REOCRDED OCTOBER 19, 1922 AS DOCUMENT NUMBER 7686174, IN COOK COUNTY, ILLINOIS. DEPT-01 RECORDING	\$11
ι, ·	PTI# 16-20-122-021, VOLUME 40	
X	Commonly knowr as: 1412 S AUSTIN BLVD, CICERO, ILLINOIS 60650	
a	Which said Mortgage is RECORDED in the RECORDERS Office of the County of COOK in the State of ILLINOIS as Document	
8	Together with the principal note therein described, and the money due or to become due therein with the interest, unto said J. EDWARD FINANCIAL GROUP, INC. its successors or assigns, forever, subject only to the provisos in the said Indenture of Mortgage: In Witness Whereof, COMBINED MORIGAGE SERVICES, INC., has executed this instru-	
	ment by its duly authorized officers, and has caused its Corporate Seal to be here affixed this 16TH day of AUGUST , 19 86 . COMBINED MORTGAGE SERVICES, INC.	
	Committee State State of	
	Attest: (Secretary) DIANE DAHMS (President) MICHAEL J. REBECK	
	STATE OF ILLINOIS) COUNTY OF COOK)	
	J. THE UNDERSIGNED , a Notary Public in and for said County and State, do hereby certify that the above named President and the above named Secretary of COMBINED MORTGAGE SERVICES, INC., are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers and to be such officers, appeared before me this day in person and, being first duly sworn, said and acknowledged that they are such officer, that they respectively signed, sealed with the corporate seal and delivered said instrument as the free and voluntary act of said COMBINED MORTGAGE SERVICES, INC., and as their own free and voluntary as such President and Secretary respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that the seal affixed to said instrument is the corporate seal of said corporation.	86371116
	Given under my hand and Notarial Seal this 16TH day of AUGUST , 1986	
	(Notary Public)	
	My commission expires: 1-5-86	
	THIS INSTRUMENT WAS PREPARED BY: PATRICIA DAHMS COMBINED MORTGAGE SERVICES, INC. 1515 N. HARLEM AVENUE, SUITE 304 OAK PARK, ILLINOIS 60302	
	mail to 1	

UNOFFICIAL COPY

OF COOF COUNTY CLOPA'S OFFICE