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PREPARED BY: FREEMAN & COHEN 2 North [aSalle Street Suite 1400 Chicago, IL 60602 @ ox 333-1-63)

RETURN TO: FREEMAN & COHEN 2 North LaSalle Street Suite 1400 Chicago, IL 60602

1500

#### RELEASE DEED

KNOW ALL MEN FO THESE PRESENTS that EQUITABLE LIFE INSURANCE COMPANY OF IOWA, 604 Locust Street, Des Moines, Iowa 50306, in consideration of ONE DOLLAR (\$1.00) and other good and valuable consideration, the receipt whereof is hereby acklnowledged, does hereby RELEASE, CONVEY and QUITCLAIM unto: Exchange National Bank of Chicago, not personally, but as Trustee under Trust Agreement dated June 5, 1980 and known as Trust Number 36903

its successors and assigns, all of the right, title, interest, claim or demand whatsoever which the undersigned may have acquired in, through or by each of the following instruments, each filed for record in the office of the Recorder of Deeds of <a href="Cook">Cook</a> County, Illinois.

DOCUMENT

DATE OF DOCUMENT NO

Mortgage

December 1, 1980 25750704

Assignment of Rents and Leases

December 1, 1980 25750705

Each of the above described instruments encumbered the real estate legally described in Exhibit "A" attached hereto and made a part hereof.

COOK COUNTY, ILLINOIS FILED FOR RECORD

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STATE OF STA

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IN WITNESS WHEREOF, EQUITABLE LIFE INSURANCE COMPANY OF IOWA has caused these presents to be signed by its \_\_\_\_\_\_ President and attested to by its \_\_\_\_\_\_ Secretary, and its corporate seal to be hereunto affixed this \_\_\_\_\_\_ day of \_\_\_\_\_\_, 1986.

EQUITABLE LIFE INSURANCE COMPANY OF IOWA

By: John O. Preside

ATTEST:

By: James K Hampel

Its: Secretary

RELEASE D'EED STAMP:

FOR THE PROTECTION OF THE CWNER, THIS RELEAS'S SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST HAS BEEN FILED.

Or Coot Colling Clark's Office

6372017

#### EXHIBIT "A" LEGAL DESCRIPTION

LOTS 1 AND 2 (EXCEPT THE WEST 32 FEET OF SAID LOT 2) IN BLOCK 3 IN AMERLINE SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

500-504 Glenn Ave 50-11-305-026-0000 Am Or Cook County Clark's Offica

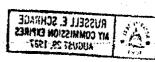
TO THE CONTROL OF THE

Property of Coof County Clerk's Office

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STATE OF LowA ) SS.	
COUNTY OF PORT	<del>-</del>
I. RUSSELL E. SCHRAGE.	a Notary Public in and
for said County, in the State aforesaid,	DO. HEREBY CERTIFY, that:
John P. FOLEY	personally known to me.
to be the //ce President of	
Company of Tare , a corporation	
to me to be the Secretary o	f said corporation, whose
names are subscribed to the within instr	ument, appeared before
me this day in person and severally ackn	owledged that as such
Vue President and	Secretary, they signed
and delivered the said Instrument of wri	ting as Vice
President and Secretary of	
caused the corporate seal of said corpor	acion to be thereunto
affixed, as their free and voluntary act	and as the free and
voluntary act and deed of said Corporation	on, for the uses and
purposes therein set forth.	
GIVEN under my hand and Notaria	1 Seal this 12 M day
of August A.D. 19 1.	CO
June	orary Police
N. g. — insign Tunivas	Jeany 1 40 120
My Commission Expires:	r

Option Of Coop County Clerks Office



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