

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST
BY CORPORATION (ILLINOIS)

FORM 835 COUNTY OF COOK

86372037

1986 AUG 25 AM 9:44

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CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the _____
National Bank of North Evanston, a national banking association

for and in consideration of the payment of the indebtedness secured by the _____ Mortgage _____ hereinafter mentioned, and the cancellation of all the notes thereby secured and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Aaron Karsen and Susan Karsen, his wife
(NAME AND ADDRESS)

12.00

7 Landmark, Northfield, Illinois _____
heirs, legal representatives and assigns, all the right title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage _____ bearing date the 13th day of December 1984 and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____ as document No. 27374577, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

See Exhibit "A" attached hereto and made a part hereof

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said National Bank of North Evanston has caused these presents to be signed by its Asst. Vice President, and attested by its Secretary, and its corporate seal to be hereto affixed, this 27th day of June, 1986

NATIONAL BANK OF NORTH EVANSTON

By _____ ASST. Vice President
Attest: _____ Secretary

Glen A. Schup, 2951 Central Street, Evanston, IL

This instrument was prepared by

(NAME AND ADDRESS)

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RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

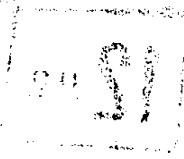
Box 333-9-83
National Bank of North Evanston
2957 Central St
Evanston, IL 60201

86332037

Property of Cook County Clerk's Office

I, The Undersigned, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that
Glen A. Schap, Asst. Vice President of the National Bank of North Evanston
personally known to me to be the Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such Asst. Vice President and Secretary, they
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
GIVEN under my hand and Notarial seal this 27th day of June 19 86
James R. Bergman
NOTARY PUBLIC

STATE OF Illinois
COUNTY OF Cook
SS.



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Parcel 1:

Lot 7 in the Landmark of Northfield, being a Subdivision of Part of the South West 1/4 of Section 19, Township 42 North, Range 13, East of the Third Principal Meridian, according to the plat thereof recorded December 3, 1980 in the Office of the Recorder of Deeds as Document 25690690 in Cook County, Illinois.

Parcel 2:

Easements appurtenant to and for the benefit of Parcel 1 as set forth in the Preservation Declaration of the Landmark recorded December 3, 1980 as Document 25691004.

Parcel 3:

Easement for the benefit of Parcel 1, as created by Grant from the Illinois Bell Telephone Company, a corporation of Illinois to Maywood-Proviso State Bank, as Trustee under Trust Agreement dated January 2, 1970 and known as Trust Number 2610 dated January 9, 1979 and recorded February 9, 1979 as document 24839084 of the right, privilege and authority to construct, reconstruct, repair, maintain and operate a sewer in under an through part of the land.

The East 12 feet, except the North 45.10 feet of that part of the South 21 acres of the Southwest 1/4 of Section 19, Township 42 North, Range 13, East of the Third Principal Meridian, described as follows:

Beginning at a point on the South Line of the Southwest 1/4 aforesaid, 250.79 feet East of the intersection of said South Line with the Easterly right of way line of Public Service Company of Northern Illinois (as measured along said South line); thence West along the South line of said Southwest 1/4 a distance of 100.79 feet to a point; thence Northwesterly along a line 150 feet East of and parallel with the Easterly line of the aforesaid right of way (as measured on said South line), a distance of 360.38 feet to a point on the North line of Happ's Subdivision of the South 107 acres of said Southwest 1/4; thence East along said North line, a distance of 181.74 feet to a Point 345.72 Feet West of the Center Line of Happ's Road (as measured on Said North Line); thence South at right angles to said North Line, a distance of 45.1 feet to a point; thence East parallel with said North Line, a distance of 6.33 feet to a point; thence South, a distance of 304.48 feet to the Point of beginning, in Cook County, Illinois.