\$25.00

EVANSTON

CITY OF

Estate Transfer Tax

Real Estate Transfer Tax

PACE ONLY 1986, MADE THIS INDENTURE, OF

BETWEEN FIRST ILLINOIS BANK OF EVANSTON, N.A. F/K/A FIRST NATIONAL BANK & TRUST COMPANY OF EVANSTON, AS TRUSTEE UNDER THE ESTATE OF AND EXISTING AS A SATTERLEY, A CORPORATION DULY ORGANIZED MARIE L. 6 2 3 UNITED STATES NATIONAL BANKING ASSOCIATION UNDER THE LAWS OF THE TRUSTS WILLIAM OF AMERICA AND DULY AUTHORIZED TO ACCEPT AND EXECUTE THE STATE OF ILLINOIS, NOT PERSONALLY BUT AS TRUSTEE UNDER ĮHĘ THE WILL AND LAST TESTAMENT OF MARIE L. SATTERLE REVENUE REVENUE

DATED NOVEMBER 11, 1972, PARTY OF THE FIRST PART, AND JOHN

McGuwan, a bachelor, party of the second part.

WITNESSETH, THAT SAID PARTY OF THE FIRST PART, IN CONSIDERATION OF THE SUM OF SEVENTY-THOUSAND, FIVE-HUNDRED, AND NO/100 DOLLAR AND OTHER GOOD AND VALUABLE CONSIDERATION IN HAND PAID, DOES 規で記 HEREBY GRANT SELL AND CONVEY UNTO SAID PARTY OF THE SECOND 20 30 PART, THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN COOK BOUNDAND ILLINOIS, TO WIT:

UNIT #2203-1 IN PICARDY CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 12 AND 13 IN PLOCK 22 IN STEWART'S RESUBDIVISION OF BLOCK 22, 24, AND 26 IN MORTH EVANSTON, IN THE SOUTH SECTION OF LOCK QUILMETTE RESERVATION IN TOWNSHIP 42 NORTH, RANGE 13 EASTS OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT OF SAID IN STEWART'S RESUBDIVISION RECORDED APRIL 23, 1880 IN BOOK OF THE PLATS PAGE 19 AS DOCUMENT 268048 IN COOK COUNTY, ILLINOIS ILLINOIS

PIN#05-34-021-1016

APPURTENANCES THEREUNTO BELONGIEG. TOGETHER WITH THE TENEMENTS AND

TO HAVE AND TO HOLD THE SAME UNTO SAID PARTIES OF THE SECOND | PARTIES OF THE SECOND | | | | | | | | | PART, FOREVER.

THIS DEED IS EXECUTED BY THE PARTY OF THE FIRST PART AS TRUSTEE, AS AFORESAID, PURSUANT TO AND IN THE EXERCISE OF THE POWER AND AUTHORITY GRANTED TO AND VESTED IN IT BY THE 1.33T WILL AND TEST-AMENT OF MARIE L. SATTERLEY, DECEASED, ABOVE-MENTIONED, AND OF EVERY OTHER POWER AND AUTHORITY THEREUNTO ENABLING. THIS DEED IS MADE SUBJECT TO THE LIENS OF ALL TRUST DEEDS AND OR MORTGAGES UPON SAID REAL ESTATE, IF ANY, RECORDED OR REGISTERED IN SAID COUNTY

IN WITNESS WHEREOF, SAID PARTY OF THE FIRST PART HAS CAUSED ITS CORPORATE SEAL TO BE HERETO AFFIXED, AND HAS CAUSED ITS NAME TO BE SIGNED TO THESE PRESENTS BY ONE OF ITS Financial Services Office AND AND ATTESTED BY ITS Francial Source Office, THE DAY AND FIRST ABOVE WRITTEN.

FIRST ILLINOIS BANK OF EVANSTON, N.A.F/K/A FIRST NATIONAL BANK & TRUST COMPANY OF EVANSTON AS TRUSTEE AS AFORESAID AND NOT PERSONALLY

m. Veleur ATTEST\_ FINANCIAL SERVICES OFFICER

PHILLIP GROSSMAN 8707 SKOKIE BLVD. SKOKIE, ILLINDIS 60077

INSTRUMENT PREPARED BY: FRIEDMAN & MAUCK 7 South Dearborn #1207 CHICAGO, ILLINOIS 60603

ABOVE DESCRIBED PROPERTY ADDRESS:

2203-1 CENTRAL STREET Evanston, ILLINOIS 60201 END TAX BILL: S/A/A TAX BILL:

BOX 333-WJ

C

Real Estate Transfer Tax PHANSTON

DELIV

## **UNOFFICIAL COPY**

COLLEGE TELEVISION OF SYMPTETON OF TOWNS TO PARTERS IN ALLONAL BANK & TRUST COLLEGY OF THANK THUNGOS 400 FRUIDS INTER OF I, THE UNDERSIGNED A NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE OF AFORESAID, DO HEREBY CERTIFY, THAT THE ABOVE NAMED Charles W Transi AND Trene M. Weber OF THE FIRST ILLINOIS BANK OF EVANSTON, A NATIONAL BANKING ASSOCIATION, GRANTOR, PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT AS SUCH Client Executive AND Financial Services Officer RESPECTIVELY, APPEARED BEFORE ME THIS DAY IN PERSON AND OFFICER OWN FREE AND VOLUNTARY ACT AND AS THE FREE AND VOLUNTARY ACT AND AS THE FREE AND VOLUNTARY ACT AND AS THE FREE AND VOLUNTARY ACT AND THE USES AND PURPOSES THEREIN SET FORTH; AND THE SAID Client Executive THEN ANY THERE ACKNOWLEDGED THAT SAID Financial Services Officer, AS CUSTODIAN OF THE CORPORATE SEAL OF SAID NATIONAL BANKING ASSOCIATION TO BE AFFIXED TO SAID INSTRUMENT AS SAID TOISE 'S OWN FREE AND VOLUNTARY ACT AND AS THE F

GIVEN UNDER MY HAND AND NOTARY SEAL, DATE: 8-21-86

and that we

MOTARY PUBLIC

MY COMMISSION EXPIRE. 11-15-68 of Collning Clarks

经存货工业制度的证据分

**建**加 一名 5 数字

to BurdMad News

...). Z dik. . sejudž. (±:\4)

COOK COUNTY, ILLING FILEO FOR RECORD

ALANA A COMPANY OF COM

YJII MOZNIE TON

86372076

PICACH GOACIH