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TALMANHOME

Talman Home Federal Savings and Loan Association
Home Office: 5501 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3322

RELEASE OF MORTGAGE

Loan No. 151209-9

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS
a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and
other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Re-
lease and Quit-Claim unto GREGORY G. SMITH and JUDITH C. SMITH, his wife

all the right, title, interest, claim or demand
whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/
Registrar's office of Cook County, Illinois, as Document No. 26507064 to the premises therein de-
scribed to-wit:
Assignment of Mortgage 26557457

**LEGAL DESCRIPTION
NOT REQUIRED
BY STATUTE**

13.00

Property Address: 1125 MAPLE AVE, EVANSTON, IL 60202
Permanent Index Number: 1219109024 ~~1024~~ *1024*



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 5 day of August, 1986.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *James Taylor* Loan Servicing Officer By: *A. E. Johnson* Loan Servicing Officer

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

Hunt A. Tolson
Notary Public

Recorder's Box No. _____
Mail to:
GREGORY G & JUDITH C SMITH
1125 MAPLE UNIT 2N
EVANSTON, IL 60202

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

BOX 169

RE: TITLE AGENCY ORDER # C-14548

86372140

01157008

UNOFFICIAL COPY

00231400

RELEASED ON MARCH 1968

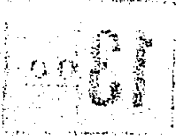
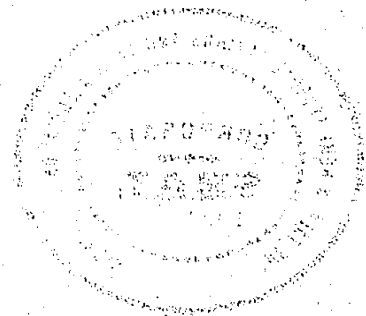
AGENCIAS AGENCIA

THE FOLLOWING INFORMATION IS FOR YOUR INFORMATION ONLY AND IS NOT TO BE USED FOR ANY OTHER PURPOSE. IT IS THE POLICY OF THE BUREAU TO MAKE AVAILABLE TO YOU THE INFORMATION CONTAINED HEREIN TO THE EXTENT POSSIBLE.

Property of Cook County Clerk's Office

NOTICE TO THE PUBLIC

Lots 8, 9, 10 and 11 in Block 2 in Hardin's Addition to Evanston, a Sub-division of the South $\frac{1}{2}$ of the North West $\frac{1}{4}$ of the North East $\frac{1}{4}$ West of Railroad, in Section 19, Township 41 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.



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THE PROVISION OF THE...
THIS RELEASE SHALL...
WITH THE RECORD...
ON THE REGISTER...
IN WHOSE OFFICE...
OR DEED OF...
WAS FILED...

BOX 112