# 9668015

### UN CFUT Satisfiaction Py

#### And Release of Mortgage

Loan No. . .

Farmers Savings Bank,

a corporation existing under the laws of the

State of California

for and in consideration of the payment of the indebtedness secured by the Mortgage bereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

THOMAS P. BRACIK & MARCIA D. BRACIK, HIS WIFE

, all the and State of of the County of right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

IST day of DECEMBER

day of

, A.D. 19-70 , and recorded in the Recorder's Office of

COOK

County, in the State of

ILLINOIS

. in book

, in

of ecords, on page

. as document No.

21 340 563

, 19

. and a certain Assignment

of Rents dated the

, and recorded in the Recorder's

Office of

County, in the State of

, as document No.

, to the premises therein

book of records, on page described, as follows, to-wit:

> LOT 42 IN TIMBER RIDGE, A SUBDIVISION OF THE WEST HALF OF THE NORTH EAST QUARTER (EXCEPT THE SOUTH 32 ACRES THEREOF) AND THE WEST HALF OT THE EAST HALF OF THE NORTH EAST QUARTER OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO PLAT THEREOF RECORDED APRIL 19, 1963 AS DOCUMENT NUMBER 18773946, IN COOK COUNTY ILLINOIS

#23-03-210-013

situated in the

CITY

HICKORY HILLS

, County of

COOK

State of appertaining. ILLINOIS

, together with the appurtenances and privileges thereunto belonging

IN TESTIMONY WHEREOF, the said corporation has caused its corporate soft to be hereto affixed, and has caused its name to

signed to these presents by its

Vice\_

President, and attested by its

Secretary, t

Zand day of

rea.e.

A.D., 1986 .

ATTEST:

Secretary STATE OF

COUNTY OF

TERI A. Robinson the undersign of a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT S. E. Budeur

personally known to me to be the

Vice

President of

Farmers Savings Bank

S.E. BRODEUR, VICE PRESIDENT

a corporation, and Judith A. Presmar personally known to me to be the selections. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this

30th day of

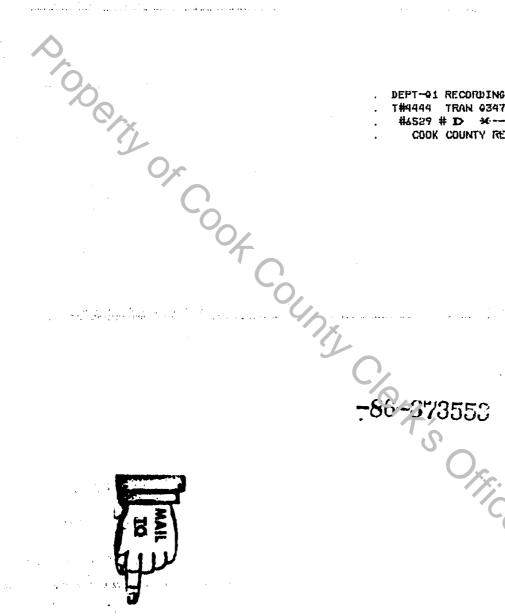
THIS INSTRUMENT WAS PREPARED BY:

OFFICIAL SEAL TERI A ROBINSON HOTARY PUBLIC - CALIFORNIA YOLO COUNTY My comm, expires IIB 6, 1990

## **UNOFFICIAL COPY**

DEPT-01 RECORDING T#4444 TRAN 0347 08/25/86 14:08:00 #4529 # D ×-64-373553

COOK COUNTY RECORDER



Mail to: Peter J. Fasone 7667 W. 95th Street Hickory Hills, Illinois 60457

