## UNOFFICIAL, COPY

## **Full Satisfaction** And Release of Mortgage

86373674

0958-15981

Loan No.

UNITED SAVINGS OF AMERICA

a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto Arnold s. Paris and Judith A. Paris, husband and

, all the of the County of and State of Illinois Cook right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 25th day of June , A.D. 19 84 , and recorded in the Recorder's Office of Illinois , in book Cook County, in the State of , as Document No.27150417 , and a certain Assignment of records, on page , and recorded in the Recorder's of Rents dated the day of County, in the State of Office of , to the premises therein , as Document No. book of record's on page described, as follows, to-wit: Lot 103 in the 1st addition to Heritage number 3, a subdivision of part of the south west quarter of section 3, township 36, north, range 12, east of the third principal meridian, in Cook County, Illinois. Inomas Drive, Orland Park 14037 Property Address: Permanent Index No.: 27 03

situated in the Village State of Illinois

of Orland Park

Courty of

, together with all the appirtenances and privileges thereunto belonging or

appertaining. IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name

Assistant to be signed to these presents by its Exec. Vice President, and attested by its Secretary, this

18th

day of July

ATTEST:

STATE OF

Illinois

Secretary

the undersigned a Notary Public

COUNTY OF

Cook

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Melvin G. Thomas

President of personally known to me to be the Exec. Vice President of UNITED SAVINGS OF AMERICA

personally known to me to be the Assistant a corporation, and Richard Little Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Molary Public THIS INSTRUMENT WAS PREPARED

Madlené Riordan BY:

THE FEDERATION OF SAVINGS INSTITUTIONS, INC. 2138 South 61st Court - Cicero, Illinois 60650

## **UNOFFICIAL COPY**

786-373674

DEPTT#444
#66E

DEPT-01 RECORDING \$11.20 T#4444 TRAN 9351 08/25/86 14:42:00 #6652 # D ※一ひら一ろする674 COOK COUNTY RECORDER

11 00 MAIL