## RELEASE OF MORTGAGE

195193-9 Loan No.

THE ABOVE SPACE FOR RECORDERS USE ONLY

86373699

25, 25

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto DOROTHY L CAMPBELL, DIVORCED AND NOT REMARKIED

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, as Document No. 27350498 to the premises therein described to-wit:

## LEGAL DESCRIPTION

LOT 45 AND SUA OF THE P-1/2 FT THEREOF) IN BLK 2 IN BELLANY'S THE S 60 ACRES OF THE E 1/2 OF THE B 14, E OF THE 3RD P.M., IN COOK CD., SEC 32, Т 38 м,

8407 SO PEORIA, CHICAGO, IL 60620 37369 444 TRAN 0352 08/25/86 14:5260 mber: 20 20 414 022 Property Address: Permanent Index Number: 20 32-414-036 COOK COUNTY RECORDER

SININGS AND LOAD IS OF THE STATE OF THE STAT LOURIL

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 1 day of August , 19 86 .

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

cli Loan Servicing Officer Loan Servicing Officer

STATE OF ILLINOIS SS. COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREN' CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be du'y au horized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before re e his day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

"OFFICIAL SEAL" DIANE MORRIS Notary Public, Since or Illinois My Commission Expires 6/30/90

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinois 60634

Recorder's Box No. .

Mail to:

DOROTHY L CAMPBELL

c/o CHARLES KRAUT

79 W, MONROE SUITE 621

CHICAGO, IL 60603

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL WHOSE MORTGAGE OR TRUST WAS FILED.

FORM NO:M2400 JAN 86

MAIL

8635298

## UNOFFICIAL COPY

RELEASE OF MORTCAGE

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THIS RELEASE SHALL ES IN WHOSE MARCH OR DELD

FOR THE PROTECTION OF THE

CAUST WAS FILED.

