RELEASE OF MORT GAS EN COFFE FAT ON A L. COP JOAN NO. 05-156393-2

Know all Men by these Aresents, that the ST. PAUL FEDERAL BANK FOR SAVINGS,

formerly known as St. Paul Federal Savings and Loan Association of Chicago, a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage COOK interest in the following described premises, situated in the County of and State of Illinois, to wit: 08-32-423-006-0000 1340 Carlisle

Elk Grove Village, Ill. 60007

| \sim | and State of filmols, to wit. | 08-32-423-006 | -0000 -J-L-Elk Grove | Village, Ill. 60007 |
|--------|---|---|---|--|
| 878 | SUBDIVISION IN SINORTH, RANGE 11 IN ACCORDING TO THE OF THE RECORDER OF | GROVE VILLAGE SECTI ECTION 32 AND SECTI EAST OF THE THIRD P PLAT THEREOF RECOR OF DEEDS ON MARCH 8 COOK COUNTY, ILLINO | ON 33, TOWNSHIP 41 RINCIPAL MERIDIAN DED IN THE OFFICE ,1965 AS DOCUMENT | |
| (100) | for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto Thomas E. Nojcik and Margaret C. Wojcik, his wife | | | |
| () | Thomas E. Jojcik | and Margaret C. Wo | jcik, his wife | تغ |
| 0, | of the County of and State of Illinois, all the right, title, interest, claim or demand whatsoever to may have acquired in the abcyc described premises, through or by a certain mortgage deed bearing date the least of the least of the least of lillinois, in Volume of Records, on page as Document No. 27283924, and a certain Assignment of Rents bearing date the duy of as Document No. 19, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of County in the State of Illinois, in Volume of Records, on page, as Document No County in the State of Illinois, in Volume of Records, on page, as Document No | | | |
| | IN TESTIMONY WHEREOF, | ST. PAUL FEDE AND BE seal to be affixed, and a and attested to by it. A this day | nase presents to be signed by i Assistant Secretary, | eunto caused its corporate ts Assistant Vice President, |
| | | By: Attest: Multiple St. PAUL FEDERAL B | Helen N. | _ Assistant Vice President Novicki Assistant Secretary D. Starks II |
| | STATE OF ILLINOIS | | 0// | |
| | I, the undersigned, a Notary Public in and for said County in the State aforesaid IDD HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in which as a duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act, and deed of said corporation for the uses and purposes therein set forth. | | | |
| | Given under my hand and no | tarial seal, this 12th | day of August A.C |). 19 <u>.86</u> . |
| | This instrument was prepared | ~~ ! | Pauline P. Kubin | iec Notary Public |
| | ST. PAUL FEDERAL BANK 16700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635 | TO TO | Thomas 1340 CA | WUJCIK Nue Uillase, FII |
| | FOR THE PROT | ECTION OF | | 1/10/14/ |

SHOULD BE FILED WITH THE RECORDÉR OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

87. PAUL FEDERAL BANK FOR SAVINGS 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635 Toan No. address 1340 Carlisle

THIS INSTRUMENT WAS PREPARED BY

Release of Mortgage BY CORPORATION

SS-373818 Unit Clerk's Office TRAN 0355 08/25/86 15:20:00 #4777 # ID ¥-B4-COOK COUNTY RECORDER *-36-3

00 MAIL

P. Kubiniec

Thomas E. Wojcik Margaret C. Wojcik

05-156393-2

Elk Grove Village,