| ASSIGNMENT OF MORTGAGE | 00014040 |
|---|--|
| For their good and valuable consideration, Palos Bank & Trust Illinois Banking Corporation, does hereby grant, bargain, so over to MIDWEST MORTGAGE SERVICES, INC., an Illinois Corporand assigns a certain Indenture of Mortgage bearing the date Day of July, 1986, made by Matthew F. Gillen & Trust to Palos Bank & Trust Co., An Illinois Banking Corp. and all of its right, title and interest to the premises her follows: LOT 20 IN BLOCK 13 IN FOREST RIDGE, BEING A SUBDIVISION OF THE NORTH WEST 4 OF SECTION 7, TOWNSHIP 37 NORTH, RANTHE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. | ell assign, and set ation, its successor e the 22nd cy L. Gillen rein described as |
| 9821 South Leavitt Chicago, Il 60655 | |

| which said Mortgage is recorded in the Recorder's office of the County of Cook in the Stare of Illinois as Document# 86 3/5 95 3 | |
|--|--|
| Together with the Principal note herein described, and the monies due and to become due herein with the Interest, unto said NIDWEST MORTGAGE SERVICES, INC. its successors and assigns, Forever, subject only to the provisos in the said Indenture of Mortgage: | |
| In Witness whereof, Palos Bank & Trust by executed this instrument by its duly authorized officers and has caused is Corporate Seal to be here affixed this 22nd Day of July , 1986. | |
| ATTESTED: Peggei Deutsch BY: Uttur G. Leuke Vice President | |
| SEAL COOK COUNTY LENGTH OF STAFF | |
| 1986 VAR 56 VM 8 28 | |
| STATE OF ILLINOIS) COUNTY OF COOK) | |
| I, Sugan J. Laff , a Notary Public in and for said County and State, do hereby certify that the above named Vice President and the above namedLoan PRocessor of Palos Bank & Trust Co. | |
| are personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such officers, appeared before me this day in person and, being first duly sworn, said and acknowledged that they are such officers, that they respectively signed, scaled with the corporate scal and | |
| delivered said instrument as the free and voluntary act of saidpalos Boank & Trust and as their own free and voluntary act as Vice President and Loan Processor respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that seal affixed to said instruments is the corporate seal of said corporation. | |
| Given under my hand and Notorial Seal this 22nd day of July 1986. | |

"OFFICIAL SEAL"
Susan J. Laff
Notary Public, State of Illinois
My Commission Expires 4/25/90

ofrom J. Lage

Suprai (us Just) J J Mail to Palos Bank & Trust Co.

BOX 333 - TH

12600 So. Harlem AVe. Palos Heights, Il 60463

Property of County Clerk's Office