## RELEASE OF MORTGAGE

Loan No. 08-214-8700-4

86374018

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise. Convey, Release and Quit-Claim unto ADOLFO PENA AND GRACIELA PENA, HIS WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, as Document No. 25972790 to the premises therein described to-wit:

LOT 43 AND THE NORTH & OF LOT 42 IN BLOCK 2 IN A.H. HILL AND COMPANY'S NORTHWESTERN ELEVATED RAILROAD ADDITION, A SUBDIVISION OF THE NORTH & OF THE SOUTHWEST & OF THE NORTHEAST & OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$11.00 T#2222 TRAN 0400 08/25/86 15:38:00 \$6769 \$ B \*-86-374018

COOK COUNTY RECORDER

Property Address: 4547 Permanent Index Number: St. Louis 13-14-215-005

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Said association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMORY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affix: d, and these presents to be signed by its duly authorized officers, this 25 day of July , 19 86

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest:

Consumer Loan Officer

By:

Assistant Vice Presiden

STATE OF ILLINOIS SS. COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CEPTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before media day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:
Talman Home (V. Hayden)

Notary Public My Commission Expires August 2, 1989

4901 W. Irving Pk. Chgo. 60641
TALMAN HOME FEDERAL SAVINGS Consumer Landing Division 4901 West Irving Park Road Chicago, Illinois 60641

Recorder's Box No. -

Mail to:

Sears Consumer Finance 100 Corporate North Bannockburn, Il. 60015 Home Equity Uni^

Suite 301

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER & F DEEDS OR THE REGISTRAR TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED TRUST WAS FILED.

FORM NO:3300 FEB 86

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