

**UNOFFICIAL COPY**

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

86374057

Know all Men by these Presents, That the

**BANK OF COMMERCE & INDUSTRY**

a corporation of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-Claim unto

FIRST STATE BANK AND TRUST COMPANY OF FRANKLIN  
PARK AS TRUSTEE UNDER TRUST NO.S 743 and 744

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 9th day of March, A.D. 19 84, and recorded in the Recorder's office of COOK County, in the state of Illinois, in Book \_\_\_\_\_ of Records, on page \_\_\_\_\_, as Document No. 27020271, to the premises therein described, situated in the County of COOK, state of Illinois, as follows to wit:

LOTS 8 IN COLLINS AND GALBRETT'S FIRST GARDEN SUBDIVISION IN THE EAST 1/2 OF FRACTIONAL SECTION 24, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS.

LOT 9 (EXCEPT THE NORTH 95.65 FEET THEREOF) AND THE NORTH 89.35 FEET OF LOT 8 IN BLOCK 10 IN W.W.F. KAISER AND COMPANY'S ADDISON HEIGHTS SUBDIVISION, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address known as: <sup>(B)</sup> 3630 North Harlem Avenue, Chicago, IL

Tax I.D. #: 12-24-232-006-0000 & 13-19-127-033-0000

815  
033  
(A)

IN TESTIMONY WHEREOF, THE SAID BANK OF COMMERCE & INDUSTRY has hereunto caused its corporate seal to be affixed, and these presents to be signed by its President, and attested to by

its Vice Pres. this 30th day of July 1986.

BY: Donald B. Honder President

BY: Don Levy Vice President

STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the BANK OF COMMERCE & INDUSTRY and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

William LaBuda  
NOTARY PUBLIC

This Document Prepared by Harold J. Green,  
77 West Washington Street  
Chicago, Illinois 60602

MAIL TO: BANK OF COMMERCE & INDUSTRY  
6100 N. NORTHWEST HIGHWAY  
CHICGO, IL 60631

Andrew P. Magglo Jr. & Assoc.  
TITLE DIVISION  
7824 W. Belmont Ave.  
Chicago, Il. 60634  
625-7799

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Property of Cook County Clerk's Office

DEPT-01 RECORDING \$13.25  
TRAN 0401-08/25/86 15:47:00  
#6808 # B \*-86-374057  
COOK COUNTY RECORDER

86 374057

13<sup>00</sup> MAIL