

**UNOFFICIAL COPY**

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

**86374058**

**Know all Men by these Presents,** That the

**BANK OF COMMERCE & INDUSTRY**

a corporation of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-Claim unto

FIRST STATE BANK AND TRUST COMPANY OF FRANKLIN PARK,  
AS TRUSTEE UNDER TRUST NOS. 743 and 744

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand & Assignment of Rents each whatsoever it may have acquired in, through or by a certain mortgage bearing date the 9th day of JANUARY, A.D. 19 84, and recorded in the Recorder's office of COOK County, in the state of Illinois, in Book - of Records, on page -, as Document No. S 26926670 & 2692671, to the premises therein described, situated in the County of COOK, state of Illinois, as follows to wit:

LOT 8 IN COLLINS AND GAUNTLETT'S FIRST GARDEN SUBDIVISION IN THE EAST 1/2 OF FRACTIONAL SECTION 24, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS.

LOT 9 (EXCEPT THE NORTH 95.65 FEET THEREOF) AND THE NORTH 89.35 FEET OF LOT 9 IN BLOCK 10 IN W.F. KAISER AND COMPANY'S ADDISON HEIGHTS SUBDIVISION BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

**86374058**

Property Address known as: 3630 N. Harlem Avenue, Chgo, IL  
Tax I.D. #: 12-24-232-006-0000 & 13-19-127-033-0000

**IN TESTIMONY WHEREOF, THE SAID BANK OF COMMERCE & INDUSTRY** has hereunto caused its corporate seal to be affixed, and these presents to be signed by its **President**, and attested to by

its Vice Pres. this 30 day of July 19 86

BY: Donald B. Houser, President

ATTEST: Don Haver, Vice President

STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the **BANK OF COMMERCE & INDUSTRY** and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

William L. Buda  
NOTARY PUBLIC

This Document Prepared by Harold J. Green,  
77 West Washington Street, Andrew P. Maggio Jr. & Assoc.  
Chicago, Illinois 60602 TITLE DIVISION  
7824 W. Belmont Ave.  
Chicago, IL 60634  
625-7799

MAIL TO: **BANK OF COMMERCE & INDUSTRY**  
6106 N. NORTHWEST HIGHWAY  
CHICGO, IL 60631



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Property of Cook County Clerk's Office

- DEPT-01 RECORDING \$15.25
- T#2222 TRAM 0401 08/25/86 15:48:00
- #6809 ÷ B \*-86-374058
- COOK COUNTY RECORDER

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15.00 MAR 86 374058

COOK COUNTY CLERK'S OFFICE  
 440 N. LAUREL ST. CHICAGO, ILL. 60610  
 TEL: (312) 321-1000