WARRANGY DEED IN TRUST

1986 AUG 25 PH 3: 18

86374132

	The above space for recorder's use only
HIS INDENTURE WITNESSETH	That the Grantor CHARLES KNIPPEN, a bachelor,
of ** Ten and no/100 (\$16 and valuable considerations in hand particolar bank of Cicero, a fatrust agreement dated the	d State of Illinois for and in consideration 0.00) * * * * * * * * * Dollars, and other good oaid, Convey S and Quit-Claims unto the WESTERN National Banking Association, as Trustee under the provisions 1th day of August 1986, known as an described real estate in the County of Cook
See rider attached here for partals 1 and 2.	to and expressly made a part hereof
This document prepared by Chicago,Illirois 60603	James J. Zmigrocki, 79 W.Monroe St.
Permanent Index NCS. Parcel 1 - 19-03-400-036 Parcel 2 - 19-03-400-113	-0000
	the providenances upon the trusts and for the uses and purposes bersin and in said trust
In no case shall any party dealing with said trusts yed, contracted to be sold, leased or mortgaged by sorrowed or advanced on said premises, or be obliged to recessity or expediency of ony act of said trustee, or be ed. trust deed, mortgage, lease or other instrument or every person relying upon or claiming under any accust created by this indenture and by said trust agreement and the said of accordance with the trusts, conditions and interest and binding upon all beneficiaries thereunder. It exists and the said of	e in relation to said premises, c. is whom said premises or any part thereof shall be con- indi trustee, be obliged to see or be 'pplication of any purchase mansy, rent, or money in see that the ferms of this trust have been compiled with, or be obliged to inquire into the obliged or privileged to inquire into a py of the terms of said trust agreement; and every secuted by said trustee in relation to raid real estate shall be conclusive evidence in favor the conveyance, lease or other instrum. (a) that at the time of the delivery thereof the ment was in full force and effect, (o) that an conveyance or other instrument was ease instaines contained in this indenture and it said trust agreement or in some amendment of that said trustee was duly authorized a id empowered to execute and deliver every such and (d) if the conveyance is made to a such estor, resuccessors in trust as such successors in and of all persons claiming under them or any of them shall be only in the estimate are and of all persons claiming under them or any of them shall be only in the estimate in and of all persons claiming under them or any of them shall be only in the estimate in and of all persons claiming under them or any of them shall be only in the estimate in and of asid real estate, and such interest is hereby soil; ed to be personal property, and begal or equitable, in or to said real estate as such, by only an interest in the earnings, reafter registered, the Registrar of Titles is becave directed ont to register or note in the words "in trust", or "upon condition", or "with limitations" or words of similar import, rovided. S and release S any and all right or benefit under and by vertue of any and all pition of homesteads from eale on execution or otherwise.
eneries Knippen Phon	(Seal)
enaries Knippen	(Seal) (Seal) (Seal)
ate of Illinois sounty of Cook state afor	OOLORES PARA a Notary Public in and for said County, in resaid, do bereby certify that Charles Knippen, a bachelor,
	3.5
•	nown to me to be the same person, whose name 15 subscribed to
	instrument, eppeared before me this day in person and acknowledged that 1100 at anti-delivered the said instrument as 110 free and voluntary act, for the
uses and pur	posse therein set forth, including the release and walver of the right of homestead.
Given under	my hand and notarial seel this 14thday of August 19 86

Expires Nov. 16, 1987 Notary Public

Parcel #1-4246 W. 47th St., Chicago, II.

Parcel #2-4621 S. Tripp, Chicago, II.

For information only insert red edition of

GRANTEE'S ADDRESS: MAIL TO

Western National Bank of Cicero 5801 West Cermak Road, Cicero, Illinois 60650 Cook County Recorders Box \$99

Oand and Wilder ANG 15 1986

WESTERN RATIONAL DE

of Paragraph

17.16.70.1CB

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PARCEL 1:

THAT PART OF LOT 'B' IN THE CIRCUIT COURT PARTITION OF THE SOUTH 1/2 AND THAT PART OF THE NORTH WEST 1/4 LYING SOUTH OF THE ILLINOIS AND MICHIGAN CANAL RESERVE OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT OF SAID CIRCUIT COURT PARTITION RECORDED ON APRIL 29, 1897 IN THE OFFICE OF THE RECORDER OF DEEDS IN BOOK 67 OF PLATS PAGE 44 AS DOCUMENT 2530529. BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN A LINE 33 FEET NORTH OF AND PARALLEL TO THE SOUTH LINE OF SAID SECTION 3 WHICH IS 942.93 FEET EAST OF THE NORTH AND SOUTH CENTER LINE OF SAID SECTION 3. THENCE WESTERLY ALONG SAID LINE WHICH IS 33 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF SAID SECTION 3 A DISTANCE OF 132 FEET TO ITS INTERSECTION WITH A LINE WHICH IS 810.93 FEET EAST OF AND PARALLEL TO THE SAID NORTH AND SOUTH CENTER LINE OF SAID SECTION 3, THENCE NORTHERLY ALONG LAST DESCRIBED LINE A DISTANCE OF 314.74 FEET MORE OR LESS 17 ITS INTERSECTION WITH A LINE WHICH IS 2,319.05 FEET SOUTH OF AND PARALEL TO THE EAST AND WEST CENTER LINE OF SAID SECTION 3. THENCE EASTERLY ALONG LAST DESCRIBED LINE A DISTANCE OF 132 FEET TO 1TS INTERSECTION WITH A LINE WHICH IS 942.93 FEET EAST OF AND PARALLEL WITH THE SAID NORTH AND SOUTH CENTER LINE OF SECTION 3. THENCE SOUTHERLY ALONG LAST DESCRIPED PARALLEL LINE A DISTANCE OF 314.95 FEET NORE OR LESS TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS

PARCEL 2:

THAT PART OF LOT 'B' IN THE CIRCUIT COURT PARTITION OF THE SOUTH 1/2 AND THAT PART OF THE NORTH WEST 1/4 LYING SOUTH OF THE ILLINOIS AND MICHIGAN CANAL RESERVE OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDERS OFFICE OF COOK COUNTY, ILLINOIS IN BOOK 67 OF PLATS PACE 44, ON APRIL 29, 1897 AS DOCUMENT 2530529 BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT THE POINT OF INTERSECTION OF A LINE PARALLEL WITH AND 2153.8 FEET SOUTH FROM THE EAST AND WEST CENTER LINE OF SAID SECTION 3 WITH THE EAST LINE OF SOUTH TRIPP AVENUE (A PRIVATE STREET) SAID EAST LINE BEING 1008.93 FEET EAST FROM AND PARALLEL WITH THE NORTH AND SOUTH CENTER LINE OF SAID SECTION 3, THENCE EAST ALONG FIRST DESCRIBED PARALLEL LINE A DISTANCE OF 193.1 FEET MORE ON 1635 TO THE EAST LINE OF SAID LOT 'B' IN THE CIRCUIT COURT PARTITION, THENCE SOUTH ALONG THE EAST LINE OF SAID LOT 'B' A DISTANCE OF 50 FEET TO 118 INTERSECTION WITH A LINE DRAWN PARALLEL WITH AND 2203.8 FEET SOUTH FROM THE EAST AND WEST CENTER LINE OF SAID SECTION 3, THENCE WEST ALONG CAS' DESCRIBED PARALLEL LINE A DISTANCE OF 193.2 FEET MORE OR LESS TO THE EAST LINE OF SOUTH TRIPP AVENUE AFOREMENTIONED, THENCE NORTHERLY ALONG THE EAST LINE OF SOUTH TRIPP AVENUE A DISTANCE OF 50 FEET TO THE PLACE OF BEGINNING

THE FOREGOING DESCRIPTION IS BASED UPON THE FOLLOWING DEFINITIONS:

THE NORTH AND SOUTH CENTER LINE OF SAID SECTION 3 IS DEFINED AS A STRAIGHT LINE DRAWN FROM A POINT ON THE NORTH LINE OF SAID SECTION 3 MEASURED 2648.14 FEET WEST FROM THE NORTH EAST CORNER OF SAID SECTION 3 AND MEASURED 2642.84 FEET EAST FROM THE NORTH WEST CORNER OF SAID SECTION 3 TO A POINT ON THE SOUTH LINE OF SAID SECTION 3, MEASURED 2669.37 FEET WEST FROM THE SOUTH EAST CORNER OF SAID SECTION 3 AND MEASURED 2668.04 FEET EAST FROM THE SOUTH WEST CORNER OF SAID SECTION 3;

THE EAST AND WEST CENTER LINE OF SAID SECTION 3 IS DEFINED AS A STRAIGHT LINE DRAWN FROM A POINT ON THE EAST LINE OF SAID SECTION MEASURED 2597.19 FEET SOUTH FROM THE NORTH EAST CORNER OF SAID SECTION 3 AND MEASURED 2669.84 FEET NORTH FROM THE SOUTH EAST CORNER OF SAID SECTION 3 TO A POINT ON THE WEST LINE OF SAID SECTION 3 MEASURED 2598.77 FEET SOUTH FROM THE NORTH WEST CORNER OF SAID SECTION 3 AND MEASURED 2661.19 FEET NORTH FROM THE SOUTH WEST CORNER OF SAID SECTION ALL IN COOK COUNTY, ILLINOIS

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