

UNOFFICIAL COPY

TICOR TITLE COMPANY  
Escrow No.

86375566

This instrument prepared by:  
Name: PAMELA J. MITCHELL  
Street: FIRST WESTERN MORTGAGE CORP.  
Address: 540 NORTH COURT  
City: PALATINE, ILLINOIS 60067  
State:  
Zip:

RECORDERS USE ONLY

NOTE - This Assignment should be kept with the note and Mortgage hereby assigned.

ASSIGNMENT OF MORTGAGE

FWMC: #270593

FIRST WESTERN MORTGAGE CORPORATION, an ILLINOIS Corporation with its principal place of business at 540 North Court, Suite 200, Palatine, Illinois 60067 (hereinafter called "Assignor"), in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, paid by

FEDERAL HOME LOAN MORTGAGE CORPORATION (hereinafter called "Assignee"), hereby sells, transfers and assigns to Assignee that certain Mortgage dated the 23rd day of June 19 86 from ZAFERUDDIN AHMED QURAIISHI & LINDA L. QURAIISHI, his wife to Assignor in the principal sum of EIGHTY SIX THOUSAND AND 00/100 (86,000.00) and recorded in the Office of the Recorder of Deeds, Cook County, Illinois on June 25th, 19 86, as Document No. 86-260,336, on real estate legally described below or in Exhibit "A" attached hereto and made a part hereof,

LOT 11 IN BLOCK 5 IN FIRST ADDITION TO FLOSSMOOR HILLS SUBDIVISION IN THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 2, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 28, 1959 AS DOCUMENT 17,552,493, IN COOK COUNTY, ILLINOIS.

11.00

Permanent Tax Number: 31-02-321-017 Volume: 178

COMMONLY KNOWN AS: 3612 Beech Flossmoor, Illinois 60422

COOK COUNTY CLERK

1986 AUG 26 AM 10:31

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together with all of Assignor's right, title and interest in and to the note described in said Mortgage and the accrued interest and other monies due and to be due thereon with interest, TO HAVE AND TO HOLD the same unto Assignee and to the successors, legal representatives and assigns of Assignee forever.

IN WITNESS WHEREOF, Assignor has duly executed this Assignment the 13th day of August, 1986

ATTEST:

Nadine Allen  
Secretary

FIRST WESTERN MORTGAGE CORPORATION

David J. Gorski  
Vice-President

STATE OF ILLINOIS )  
COUNTY OF COOK )

I, a Notary Public in and for the County and State aforesaid, do hereby certify that David J. Gorski and Nadine Allen who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as PRESIDENT and SECRETARY appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of writing and caused the Corporate seal to be affixed thereto as their free and voluntary act, and as the free voluntary act of said CORPORATION, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 13th day of August, 1986

(SEAL)

Pamela J. Mitchell

My Commission Expires May 31, 1989

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Property of Cook County Clerk's Office

MAIL TO: FIRST WESTERN MORTGAGE CORP.  
595 NORTH CANTY BLVD, 200  
PALM BEACH, FLORIDA 33407  
ATTN: DANIELA S. MITCHELL

00332222