UNOFFICIAL COPY

SATISTACTION OF MORTGAGE

HHIS CERTIFIES, that a certain Mortgage executed by ANGELO BARDNE AND MAKED 1. MAKEENS to the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of HAMMOND, Indiana, * a corporation of the United States of America, on 31st day of July, 19 81 in the amount of \$ 37,800.00 and recorded in Mortgage Record No. / Plat Book *** page *** as Document No. 25968079 in the Recorder's Office of COOK County, State of Illinois, has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects the Following described real estate:

Lot No. 26 in Block 10, all in Gold Coast Manor Subdivision in the West 1/2 of Section 20, Township 36 North, Rage 15 East of the Third Principal Meridian, in the County of Cook, State of Illinois.

PIN 30 20-313-051

* successor or merger to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION of East Chicago, Indiana.

IN WITNESS WHERFOF, the said CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, has caused this instrument to be signed by its Vice President, and its componate seal to be hereunto affixed and attested by its Assistant Secretary, (Fig. 25th day of July, 1986.

Attesti

KATHLEEN WILSON.

KATHLEEN WILDUN. Assistant Secretary

STATE OF (NDIANA)
COUNTY OF LAKE >

CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND 1100

ROBERT J. BOLAND, Vice President

Before me, the undersigned, a Notary Public in and for said County, this 25th day of July, 1986, personally appeared PDERT J. BOLAND and KATHLEEN WILSON personally known to me to be the Vite President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAUNOS AND LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the used and purposes therein set forth.

WITNESS MY HAND and official seal

PEGGY LANDZYWIO Not any Public

My Commission expires: 2/18/90

COUNTY OF RESIDENCE: LAKE

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CHOK SOUTH RECORD

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MAIL TO: JAMES BAGINAW AVE. SUITE/102 CAYLMET CITY, DE 60107 $\frac{1}{2} (x^2 + x^2 + y^2 + y$ BOX SECTION OF THE SE The second secon And the second section of the section of the second section of the section of the second section of the section of the second section of the section of NAME OF STREET OF STREET

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