

TALMANHOME

Talman Home Federal Savings and Loan Association
Home Office: 5401 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3322

RELEASE OF MORTGAGE

Loan No. 01-006-6562-0

COOK COUNTY, ILLINOIS
RECORDED
1986 AUG 26 AM 10:56
86375711

86375711

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS
a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **RICHARD W. URBANSKI AND MARY A. URBANSKI HIS WIFE**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of **COOK** County, Illinois, as Document No. **23902892** to the premises therein described to-wit:

LOT 110 IN FIRST ADDN TO LAMPLIGHTER, BNG A SUB OF PT OF THE SW¹/₄ OF THE NW¹/₄ AND PT OF THE NW¹/₄ OF THE SW¹/₄ ALL IN SEC 22, T 36 N, R 14 E OF THE 3RD P.M. IN CCL.

11.00

30681

Property Address: 16422 S. Wabash Ave.
Permanent Index Number: 29-24-112-005



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 22 day of July, 1986.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *Mary A. Kish*
Consumer Loan Officer

By: *Raymond J. Hayden*
Assistant Vice President

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:
Talman Home (V. HAYDEN)
4901 W. Irving Pk. Chgo. 60641

Raymond J. Hayden
Notary Public
My Commission Expires August 2, 1988

TALMAN HOME FEDERAL SAVINGS
Consumer Lending Division
4901 West Irving Park Road
Chicago, Illinois 60641

Recorder's Box No. _____

Mail to:
Metro Title Services
930 W. 175th St.
Homewood, Ill. 60430

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

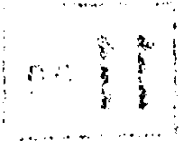
86375711

1172582

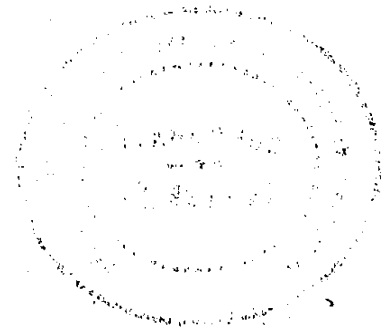
UNOFFICIAL COPY

BOX 327

MAIL TO: RICHARD LABANUSKI
16172
SOUTH HAVEN, CT 06483
C/O



Property of Cook County Clerk's Office



00332211