

UNOFFICIAL COPY

86375722

TALMANHOMETalmán Home Federal Savings and Loan Association
Home Office 5661 South Kedzie Avenue, Chicago, Illinois 60629 (312) 121-1122

1986 AUG 26 AM 11:00

86375722

RELEASE OF MORTGAGE

Loan No. 195603-5

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That**THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS**

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

JAMES R. THOMPSON, AND JAYNE C. THOMPSON, HIS WIFEall the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of **COOK** County, Illinois, as Document No. 27348038 to the premises therein described to-wit:**13⁰⁰****LEGAL DESCRIPTION**

THE EAST 1/2 OF LOT 1 IN SCALE'S AND MITCHELL'S SUBDIVISION OF LOT 4 AND THE NORTH 60 FEET OF LOT 3 IN HUNDLEY'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT STRIPS HERETOFORE INDICATED), IN COOK COUNTY, ILLINOIS.

Property Address:
Permanent Index Number:800 W Hutchingson Chicago, IL 60613
14274100230000

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 18 day of July, 1986

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest:

Loan Servicing Officer

By:

Loan Servicing Officer

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:**TALMAN HOME MORTGAGE CORPORATION**
4242 North Harlem Avenue
Norridge, Illinois 60634

Recorder's Box No.

Mail to:

800 W Hutchingson

Chicago, IL 60613

**FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.**

86375722

MAIL TO:

GOVERNOR:

800 W. HUTCHINSON
CHICAGO, IL 60601

UNOFFICIAL COPY

BOX 327

Property of Cook County Clerk's Office

CHIEF, CLERK'S OFFICE

2000000000