

UNOFFICIAL COPY

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RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

1986 AUG 26 AM 11: 01

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CAUTION: Consult a lawyer before using or acting on this form. All warranties, including those of confidentiality and fitness, are hereby disclaimed.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

13.00

KNOW ALL MEN BY THESE PRESENTS, That the

FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness

secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured,

and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE,

CONVEY and QUIT CLAIM unto RICHARD J. TROPP, A BACHELOR

(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the legal title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 8TH day of JULY

1977, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book AND ASSIGNMENT OF RENTS DOC. NO. 24 008 228 of records, on page 24 008 228, to the premises therein described,

situated in the County of COOK, State of Illinois, as follows, to wit:

Lot 8 (except the North 16 feet thereof) and Lot 9 in block 2 in Streamside Park a subdivision in the North East 1/4 of Section 8, Township 36 North, Range 14 East of the Third Principal Meridian and part of Section 9, Township 36 North, Range 14 East of the Third Principal Meridian North of the Calumet River and West of the Illinois Central Railroad right of way in Cook County, Illinois

PERMANENT INDEX NUMBER: 29-09-103-019-0000 ADDRESS OF PROPERTY: 14313 S. Normal, Harvey, Illinois 60426

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND has caused these presents to be signed by its VICE President, and attested by its ASSISTANT Secretary, and its corporate seal to be hereto affixed, this 30th day of JULY, 19 86.

FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND

Attest: [Signature] Vice President, [Signature] Assistant Secretary

This instrument was prepared by Juanita Keefer 475 E. 162nd St., So. Holland, Ill. 60473 (NAME AND ADDRESS)

Loan No. 11090-9

31323

all jr

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RELEASE DEED By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO: DENISE PERA

14401 CHICAGO RD
DOLTON, IL 60419

BOX 327

American Legal Forms and Office Supply Company
Chicago - 312-1822

424524398

Property of Cook County Clerk's Office

STATE OF ILLINOIS }
 COUNTY OF COOK }
 SS. {
 I, THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that GLORIA M. RASMUSSEN, VICE President of the FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND, a corporation, and RUTH A. GALLAGHER, personally known to me to be the ASS'T. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and ASS'T. Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 19th day of JULY, 19 86

Gloria M. Rasmussen
 NOTARY PUBLIC