MORTGAGE PURCHASE PROGRAM II 1985 SERIES A **ASSIGNMENT OF MORTGAGE**

with its principal place of business in BOLINGBROOK, ILLINOIS (hereinafter called the "Assignor"), in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, paid by the ILLINOIS HOUSING DEVELOPMENT AUTHORITY, a body politic and corporate with its principal office at 130 E. Randolph, Chicago, Illinois 60801 (hereinafter called the "Assignee"), hereby sells, assigns, warrants and conveys unto the Assignee that certain Mortgage dated AUGUST 23, 1986, made by BRUCE E. KEMPKE AND JODI L. KEMPKE, HIS WI to Assigner in the principal sum of STXTY TWO THOUSAND AND NO/100THS. (\$ 62,000,00), and recorded in the Office of the Recorder of Deeds of COOK County, liminois on 1986, as Document No. 86,375,770 , on real estate tegally described as follows:	FE
tegally described as follows:	

LOT 7 IN BLOCK I IN PINEWOOD EAST UNIT ONE, BEING A SUBDIVISION IN THE NOTTH 1/2 OF SECTION 7, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

07-101-003- 0000

TOGETHER WITH the note described if a sid Mortgage and the monies due and to grow due thereon with interest. TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever.

The words "Assignor" and "Assignee" shall be construed as if they read "Assignors" and "Assignees" whenever the sense of this instrument so requires IN WITNESS WHEREOF, the Assignor has duly a recycled this Assignment the . 19 86

ATTEST.

of

Title: SHCRETA

AUGUST

STATE OF LLINOIS

SS

COUNTY OF L. THE UNDERSTONED

, a Notary Public in and for the County and State afor€⊾aid, do hereby and EMILY E. CESARIO certify that JOHN S. WAYNE personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such VICE PRESIDENT of said MIDWEST SAVINGS AND LOANEDS AND SECRETARY-TREASURER and

1986 AUS 26 AH 11: 48

before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of writing ASSN. as their free and voluntary act, and as the free and voluntary act of said IDWEST SAVINGS AND LOAN uses and purposes therein set forth, and caused the corporate seal to be thereunto attached.

Given under my hand and notarial seal this __24Til_ day of _AUGUST___ , 19_86

Mary E. Kerner Notary Public

(SEAL)

My Commission Expires 6 2 18 8 MAIL TO: This instrument was prepared by: TORL L. HICKS... 324 BOLINGBROOK COMMONS BOLINGBROOK, ILLINOIS 60439 BOX 333 - TH 1

UNOFFICIAL COPY

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