

UNOFFICIAL COPY

**TALMANHOME**

Talman Home Federal Savings and Loan Association  
Home Office: 5501 South Kedzie Avenue, Chicago, Illinois 60628 (312) 434-3322

86375079

**RELEASE OF MORTGAGE**

Loan No. 151537-3

DEPT-01 RECORDING \$11.25

T#4444 TRIN 0364 08/26/86 10:45:00

#7030 #7 \*36-375079

THE ABOVE SPACE FOR RECORDERS USE ONLY  
COOK COUNTY RECORDER

**KNOW ALL MEN BY THESE PRESENTS That**  
**THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS**  
a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **MICHAEL J. MATTSON**, a bachelor and **HELEN C. POOT**, a spinster

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of **COOK** County, Illinois, as Document No. 26707271 to the premises therein described to-wit:

**LEGAL DESCRIPTION NOT REQUIRED BY STATUTE**

Property Address: 1030 NORTH STATE STREET, UNIT 17B CHICAGO, IL 60610  
Permanent Index Number: 17-07-424-051-1069 *MIC*



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 31 day of JULY, 1986.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *Janice...* Loan Servicing Officer By: *Patricia...* Loan Servicing Officer

STATE OF ILLINOIS } SS.  
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



**THIS INSTRUMENT WAS PREPARED BY:**

TALMAN HOME MORTGAGE CORPORATION  
4242 North Harlem Avenue  
Norridge, Illinois 60634

Recorder's Box No. \_\_\_\_\_

Mail to: MATTSON/POOT  
% GEORGE A. HODGES, LTD.  
SUITE 500 - 155 N. MICHIGAN  
CHICAGO, IL 60601

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED**

11<sup>00</sup> MAIL

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RELEASE OF MORTGAGE



Mail 50'

George A. Hodges  
155 N. Michigan Ave  
Chicago, IL 60601

Suite 500



Property of Cook County Clerk's Office

PARCEL 1:

Unit 17B together with it undivided 22.02% interest in the common elements in Newberry Plaza Condominium, as delineated and defined in the Declaration recorded as Document No. 25773994, being in the east one-half of the southeast quarter of Section 4, and the south fractional quarter of Section 3, Township 39 North, Range 14, east of the Third Principal Meridian, in Cook County, Illinois.

PARCEL 2:

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Easements appurtenant to and for the benefit of Parcel 1 as set forth in the Reciprocal Easement and Operating Agreement ("Operating Agreement") recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Document No. 25773375 for the purpose of ingress and egress.

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