

RELEASE DEED
(ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

86375097

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$11.25
T#4444 TRAN 0324 08/24/86 10:47:00
#7048 # D #-34-375097
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT Suburban Coastal Corp. N.K.A. Anchor Mortgage Services, Inc.

of the County of Cook and State of Illinois for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged, do es hereby remise, release, convey and quit-claim unto William G. Biziarek and Lisa J. Biziarek, His Wife

(NAME AND ADDRESS)
4223 Clinton Avenue Stickney IL 60402

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever they may have acquired in, through, or by a certain mortgage, bearing date the 30th day of December 1980, and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book _____ of _____ page _____ as Document Number 25724342, to the premises therein described,

situated in the County of Cook, State of Illinois as follows, to wit: LOT 28 IN BLOCK 11 IN OAK PARK AVENUE SUBDIVISION BEING A SUBDIVISION OF BLOCK 1 (EXCEPT THE NORTHEAST 1/4 THEREOF), BLOCKS 2, 4, 5 AND 6 (EXCEPT THE NORTHWEST 1/4 AND EXCEPT THE SOUTH 156 FEET OF THE EAST 152 FEET THERE OF), BLOCK 7 (EXCEPT THE NORTH 1/2 AND EXCEPT THE NORTH 30 FEET OF THE EAST 179.07 FEET OF THE SOUTH 1/2 THEREOF), BLOCKS 11 ALL BEING IN B.F. SHOTWELL'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
4223 CLINTON AVE STICKNEY IL 60402

WITNESS es hand s and sealed this 11th day of August, 1986

In # 19-06-123-011

George F. LaBuda: Vice President (SEAL)
Margaret Aniello: Assistant Secretary (SEAL)

STATE OF ILLINOIS }
COUNTY OF COOK } ss.

11⁰⁰ MAIL

I, Patricia A. McHale
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that George F. LaBuda
Margaret Aniello
personally known to me to be the same person S whose name S subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that t y signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 11th day of August, 1986.

Patricia A. McHale
Notary Public
My Commission Expires
Commission expires May 13, 1987

This instrument was prepared by Anchor Mortgage Services, Inc. 1008 E. Rand Rd. Mt. Prospect IL
Michelle Wagner
(NAME AND ADDRESS)

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19-06-123-011

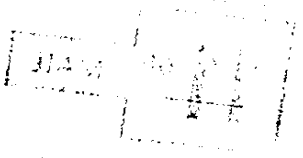
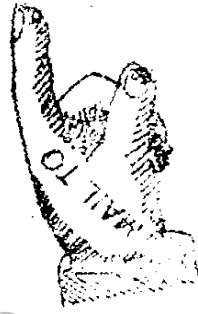
UNOFFICIAL COPY

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Paul J.

3400 Bejard
4223 Clinton
Sturkey, IL 60402

Property of Cook County Clerk's Office



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