

UNOFFICIAL COPY

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TALMANHOME

Talman Home Federal Savings and Loan Association
Home Office 3801 South Kedzie Avenue, Chicago, Illinois 60629 (312) 431-3322

RELEASE OF MORTGAGE

Loan No. 644528-4

DEPT-01 RECORDING \$13.25
T42222 TRAN 0407 08/26/86 10:14:00
THE ABOVE SPACE FOR RECORDING USE ONLY. * 86-375277
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **ROBERT CORDERO AND HTLDA R CORDERO HIS WIFE**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of **COOK** County, Illinois, as Document No. 24 771 051 to the premises therein described to-wit: **ASSIGNMENT OF RENTS 24 771 052**

LOT 35 (EXCEPT THE SOUTH 5 FEET THEREOF) AND LOT 36 (EXCEPT THE NORTH 15 FT. THEREOF) IN BLK 27 IN GARFIELD A SUBDIVISION IN THE SE QUARTER OF SEC. 34 TOWNSHIP 40 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

Property Address:
Permanent Index Number:

1634 N. KARLOV, CHICAGO, ILL.
13-34-428-024-0000

86 375277 RUBENSTEIN / RUBENSTEIN
4 805 W. IRVING PK. RD.
CHGO, ILL. 60641



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed and these presents to be signed by its duly authorized officers, this 19 day of **JUNE**, 1986

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest:

[Signature]
Loan Servicing Officer

By:

[Signature]
Loan Servicing Officer

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60834

Judith K. Knauer
Notary Public
My Commission Expires Aug. 12, 1987

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's Box No. _____

Mail to:

ROBERT CORDERO

P. O. BOX 2936

CHICAGO, ILL. 60690

13.00 mail

6825442

86375277

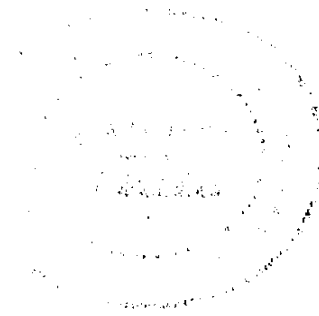
11/20/2011

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Property of Cook County Clerk's Office



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