

Loan No.

5086375311

CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the United States of America

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto Nicholas Chavez and Teresa Chavez, his wife also known as Maria Teresa Reves Chavez

|  |                                       | • `                                   | in in telesa læyes (                                   | - Intron   |  |  |
|--|---------------------------------------|---------------------------------------|--|--|--|--|
| of the County right, title, in                                     |                                       | demand whatsoe                        | and State of<br>ver it may have acquired               | Illinois<br>in, through or b                           | , all the<br>y a certain Mortgage dated the  |  |
| 14th   | 4th day of December                   |                                       | r , A  | , A.D. 1982 , and recorded in the Recorder's Office of |  |  |
|  | Cook                                  | Cook County, in the State of          |  | Illimis  | , in book  |  |
|  | of records, on pag                    | •                                     | , as document No.                                      | 26448370   | , and a certain Assignment   |  |
| of Rents dated   | the 14th                              | day of                                | December   | , 1982   | , and recorded in the Recorder's   |  |
| Office of  | Conok                                 |                                       | County, in the State of                                | Illinois   | , in   |  |
| book<br>described, as fo   | of records, or<br>ollows, to-wit:     | ւ թագո                                | , as document No.                                      | 26448371   | , to the premises therein  |  |
| OF THE SOUP<br>PRINCIPAL I   | TH WEST 1/4 C                         | OF SFCITION 20<br>ING WEST OF 1       | 0, TOWNSHIP 40 NORT<br>THE RIGHT OF WAY OF             | H, RANGE 14 E  |  |  |
| Property Address: 3322 North Lakewood Ave. Chicago, Illinois 60657 |                                       |                                       |  |  |  |  |
| Permanent 1  | Pax Number:                           | 14-20-322-03                          | ا بهر ماره-35<br>سیر ماره                              | 330<br>Sui1  | PREN E. BRUBAKE<br>J. JACKSON BLVO,<br>E. 1352<br>O.TL. 60604  |  |
| situated in the<br>State of<br>appertaining.                       | City<br>Illinois                      | of Ch                                 |  | County of Cool   | c and<br>privileges thereunto belonging or   |  |
| IN TESTIMON  | Y WHEREOF, the                        | said corporation                      | has caused its corporate sec                           | al to be hereto affix                                  | ed, and has caused its name to be  |  |
| signed to these  | presents by its                       | Vi <i>c</i> e                         | President, and atterles                                | ) Juycius  | xincence, this   |  |
| 8th (  | lay of                                | May                                   | A.D., 19 (   | 86.  |  |  |
| ATTEST: CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION               |                                       |                                       |  |  |  |  |
| Harta  | B Lege                                |                                       | By 2   | 7. 7.  | Vice President   |  |
| STATE OF   | Illinois                              | )<br>Adamsis                          | .,   |  |  |  |
| COUNTY OF  | Cook                                  | M. (                                  | I. Myrtle D. Pf  | lieger   | the anaersigned, a Notary Public   |  |
| in and for said (  | Zonnty, in the Stat                   | c aforesaid, DO H                     | EREBY CERTIFY THAT                                     | Gerald Haase   | <b>C</b> O   |  |
| personally know  | on to me to be the                    |                                       | President of DERAL SAVINGS AND I                       | LOAN ASSOCIA   | rion   |  |
| a corporation, a   | nd Marta B.                           | Figueredo                             | personally   | known to me <b>xocluc</b>                              |  |  |
| instrument, app<br>said instrument                                 | eared before me t<br>as such officers | bis day in person<br>of said corporat | and severally acknowledge<br>ion and caused the corpor | d that as such office<br>ate scal of said co <b>r</b>  | us, they signed and delivered the<br>poration to be affixed thereto,<br>luntary act, and as the free and |  |

GIVEN under my hand and Notarial Seal this

, A.D. 19 86

THIS INSTRUMENT WAS PREPARED BY:

CENTRAL FEDERAL SAVINGS AND LOAM - S. Fitzgerald

voluntary act and deed of said corporation, for the uses and purposes therein set forth.

1601 West Belmont Avenue

For the projection of the owner, this release shall be filed with the recorder of deeds in whose office the mortgage or deed of trust was filed.

## **UNOFFICIAL COPY**

t I Galling

200 COOK COUNTY 86 3753 M. S. OK DEPT-01 RECORDING \$:3.2
T42722 TRAN 0407 08/26/86 10:19:00
#6867 # B #-86-375311
COOK COUNTY RECORDER