OFFICATIST COP Release of Mortgage

Loan No. -

IRVING FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the United States of America

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

*** HECTOR CHAPARRU AND EVA CHAPARRO, HIS WIFE*** Illinois , all the and State of of the County of right, title, interest, claim or demand whatsuever it may have acquired in through or by a certain Mortgage dated the , A.D. 1981 , and recorded in the Recorder's Office of day of JUNE Illinois COOK County, in the State of , in book , as document No. 259 038 80 , and a certain Assignment _____, and recorded in the Recorder's ----- County, in the State of---------- , to the premises therein , as document No described, as follows, to-wit: SEE RIDER ATTACHED HIRLTO AND MADE A PART HEREOF TAX ID NO.: 13-26-306-033 UL JE PROPERTY ADDRESS: 2720 NORTH CENTRAL PARK , County of COOK of CHICAGO atuated in the CITY , together with all the appurtenances and privileges thereunto belonging or State of lllinois appertaining. IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be President, and atterred by its Secretary, this signed to these presents by its A.D., 19 86 16th day of JULY IRVING FEDERAL SAVINGS AND LOAN ASSOCIATION ATTEST: STATE OF ILLINOIS the und myned, a Notary Public COUNTY OF COOK in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT GASPAR ERDELYI personally known to me to be the President of IRVING FEDERAL SAVINGS AND LOAN ASSOCIATION personally known to me to be the a corporation, and EVELYN M RUTKOWSKI Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. GIVEN under my hand and Notarial Seal this

THIS HIS INDICENT WAS PREPARED BY

PHYLLIS STAYART 3515 W IRVING PARK ROAD

For the protection of the owner, this release shall be filed with the recorder of deeds in whose office the mortgage or deed of trust was filed.

UNOFFICIAL COPY

Lot 37 and the N 1/2 of Lot 36 in Block 1, in Cratty and Kirkeby's Sub of Lot 1, in Kimbell's Lub of E 1/2 of SW 1/4 and W 1/2 of SE 1/4 of Say. 25, T 40 N, R 13, E of the 3rd PM (ex 25 acres in 4h) NE corner thereof), in CCI.

DEPT-01 RECOMMENDED TO THE COUNTY OF THE COUNTY OF

. DEPT-01 RECORDING \$11.29 . T\$2222 TRAN 0407 08/26/86 10:29:00 . \$6921 \$ B #-86-375364 . COOK COUNTY RECORDER

86 375374