KNOW ALL MEN BY THESE PRESENTS: THE FIRST MORTGAGE CORPORATION, a Corporation organized and existing under and by virtue of the laws of the State of Illinois, and authorized to do business in Illinois and having its principal office and place of business in the City of Olympia Fields, State of Illinois, Party of the First Part, for

Part of the Second Part, its successors and assigns, a certain indenture of mortgage dated the day of , 19 86 made by: JAMES A. SHEPARD AND JANICE TUCKER SHEPARD, HIS WIFE August

to it, securing the payment of one promissory note therein described for the sum of SIXTY SEVEN THOUSAND SIX HUNDRED SEVENTY AND NO/100

DOLLARS (\$ 67,670.00

and all right, after and interest in and to the premises situated in the County of and State of Illipais and described in said mortgage as follows:

LOT 451 IN HAZEL CREST HIGHLANDS SEVENTH ADDITION, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 AND PART OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax I.D. #28-26-204-005

Property address:

3319 Laurel

Hazel Crest, 211 inois 60429

DEFT-01 RECORDING \$11.25 T42222 TRAN 0413 08/26/86 15:11:00

)

\$7165 \$ P *-86-376631

COOK COUNTY RECORDER

Which said mortgage is Recorded in the office of the Recorder of COOK

Illinois, in Book

at Page

as Document No.X

together with the said note therein described, and the money day or to grow due thereon, with the interest: TO HA AND TO HOLD the same unto the said party of the second part, is successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this incrument to be executed in its name by its 🔀 President, and attested by its Assistant Secretary and its corporate seal to be horganto affixed this 15th

AAD. 19 86 August

ATTEST

Marie Roche, Assistant Secretary

Jim Stone, President

STATE OF ILLINOIS

COUNTY OF COOK

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the pere subscribed to the foregoing instrument are personally known to me to be duly authorized of ficers sons wh The subscribed to the foregoing instrument are personally known to me to be the same persons whose names are of THE foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said subscribe Corporation (2) the uses and purposes therein set torth, and the said Assistant Secretary did also then and there acknowledge that she as custodian of the seal of said Corporation did affix the said corporate seal to said instruments as his own flee and ty

bluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein

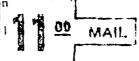
Given un my hand and notarial seal this This instrument prepared by:

Marie Roche

set forth

The First Mortgage Corporation

20060 Governors Drive Olympia Fields, Illinois 60461



15th

UBLIC

day of

August

My Commission Expires Nov. 19, 1987

, A.D. 19 86

UNOFFICIAL COPY

Property of County Clark's O