THIS INDENTURE WITNESSESTH: that ... SAMUEL R. PIERCE, JR., ... Secretary of Housing and Urban Development, of Washington D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLOAR (\$1.00) in hand paid, and other good and valuable consideration conveys to Jacquelin J, Constant (hereinafter referred to as "Grantec(s)") all interest in the following described real LOT 2 AND THE EAST 1/2 OF LOT 3 IN BLOCK 4 IN PHARE'S BAUPHIN PARK SUBDIVISION OF THE WEST 1/2 OF THE MORTH EAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 37 NORTH; RANGE 14, IN COOK COUNTY, ILLINDIS. 86376724 BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667) AND THE said Grantor for himself, his successor and assigns, does convenant, promise, agree to an with the Grantee(s), their heirs and assigns, that the Grantor has not made, done, committed, executed or suffered and act or acts, thing or things whatsoever, whereby or by means whereof the above mentioned and described premises, or any part or parcel thereof, now are or at anytime hereafter, shall be impeached, charged or encumbered in any manner or way whatsoever. SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and right appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show. IN WITNESS WHEREOF the undersigned on this $28\,\mathrm{day}$ of $324\,\mathrm{day}$, 1986, has set his hand and seal as ACTING CHIEF PROPERTY OFFICER. PROPERTY DISPOSITION BRANCH, HUD REGIONAL OFFICE, Chicago, Illinois, for and on behalf of the said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part 200, Subpart D. Secretary of Housing and Sealed and delivered in the Urban Devolopment. presence of: Federal Housing Commissioner BY: Chief Property Officer HOD Regional Office, Chicago STATE: OF ILLINOIS)SS. COUNTY OF C O D K) DARLENE W. MOORE a Notary Public in and for the County and State aforegaid, do hereby certify that . Janica Cooper:, who is personally well known to me to be the only appointed, ACTING CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of JUL 28 ...
1986, by virtue of the authority vested in him by the Code of Federal Regulation, Title 24, Chapter 11, Part 200, Subpart D appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as ACTING CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, for and on behalf of SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development; for the uses and purposes therein set forth. Given under my hand and Notarial Seal this 28 day of Ju. , 1986

This deed prepared by:

DOC 05195 P3

Department of Housing and Urban Development

Property Disposition Branch 547 West Jackson Boulevard, 7th Finor Chicago, Illinois 60606

Exempt under provisions of paragraph (d) Section 4, For the last terms for han Act

My Commission Expires Oct. 24, 1989

1/200 Buyer, Sollor or Representativo

MOFFICIAL COPY

JACqueline Constant 1/21 6. 93 rd street 60617 ESTER CHCAGU,

> Poperty of County Clerk's Office DEPT-01 RECORDING \$11.25 T*2222 TRAN 0414 D2/24/86 15:51:00 \$7258 + B *-86-376724 COOK COUNTY RECORDER

MAIL