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86376856

CONTRACT/POOL # _____

COMMITMENT # 4359

LOAN NO. 00011851

WHEN RECORDED, MAIL TO:



7900 E. Union Avenue
Denver, Colorado 80237
(303) 779-1339

86376856

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS:

THAT WHEREAS WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from _____

RESIDENTIAL FUNDING CORPORATION

3601 W. 77TH STREET, : MINNEAPOLIS, MINNESOTA 55440

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of JANUARY 14, 1986 made and executed by DAYTON E PERRY

CHARLENE K PERRY

BERTHA J HARRIS

to WESTAMERICA MORTGAGE COMPANY a COLORADO CORPORATION which said Mortgage or Deed of Trust was recorded on January 21 1986 as her up lon No. 86026837 In Book No. _____ at Page _____, in the office of the County Clerk and Recorder of COOK County, ILLINOIS and which Mortgage Deed of Trust covers property described as:

PER LEGAL DESCRIPTION, EXHIBIT A, ATTACHED HEREWITH
(AS SET FORTH ON RECORDED MORTGAGE OR DEED OF TRUST)

PROPERTY ADDRESS: 3144 S. KING DRIVE
CHICAGO, IL 60616

LOAN AMOUNT: 139,500.00

TX # 17-34-106-033 all sh.

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 12 day of AUG., 19 86

WESTAMERICA MORTGAGE COMPANY

BY: ANGELA HOLTHUS ASST. VICE PRESIDENT

BY: LINDA K. HACKETT ASSISTANT SECRETARY

ACKNOWLEDGEMENT

STATE OF COLORADO)

COUNTY OF DENVER)

On this 12 day of AUGUST, 1986, before me, the undersigned Notary Public, personally appeared ANGELA HOLTHUS who acknowledged himself/herself to be ASST. VICE PRESIDENT

and LINDA K. HACKETT who acknowledged himself/herself to be ASSISTANT SECRETARY of WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, and as such officers being authorized so to do, executed the corporation by himself/herself as such officers.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.



NOTARY PUBLIC

KATHLEEN LEACH
1/25/88

MY COMMISSION EXPIRES

REQUESTED AND PREPARED BY:

11⁰⁰ E

TOLESIA HAMPTON

Talesia Hampton

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PROPERTY OF COOK COUNTY CLERK'S OFFICE

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LOAN # 00011851

26 AUG 86 2 1 59

EXHIBIT A

LEGAL DESCRIPTION:

LOT 35 AND THE NORTH 14.5 FEET OF LOT 38 IN BLOCK 1 OF
LOOMIS AND LAFLIN'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE
NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 14,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

Property of Cook County Clerk's Office

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11.00 AUG-26-86 4 7 5 3 0 86376856 V A Rec

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