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President.	
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No.	JNOFFICIAL RECORDER PROPERTY AND ADDRESS OF THE PROPERTY OF TH	AL COP	6277628	_ M
		, .	And the state of t	
KNOW ALL MEN BY	THESE PRESENTS, That	ROCK FAILS NATIO	nai Bank,	
	l and existing under and by v			
	nsideration of One Dollar, an	_		
ceipt of which is hereb	oy confessed, does hereby Ren Gorenstein and Annette G	nise, Release, Convey	and Quit-Claim unto	
of the County of	Cook	and State of	nols	
	erest, claim or demand whats oc #26640044 Deed,			
	A. D. 19_83, and record		and the second s	•
	, Micro Film No o			
on the	_ day oflune A.	D. 19_83_, to the pre	mises therein described,	situ-
ated in the County of	Whitekide and State of Illino	is.		
M., and records	d.		\$0 : 2	6 99 90
of SEction 27, Tow	ocd Manor, being a subdiv nsh(p 41 North, Range 13, ols	ision of part of East of the Third	the Southeast Quarter 1 Principal Meridian	În
10-27	- 410× 040			
	AUG-27-86	47875 • 863	77628 - A Rec	1
	04			
FT0-1	de, executed and delivered p	ureuant to authority	given hv	
	and of directors of said			
***************************************	REOF, The said Rock Fall			
a banking co				
•	has caused these presents to		Cashier, and its corpo	
(Seal)	President, attested by its seal to be hereunto affixed,	2011	day of August	
(Seal)	A, D. 10 86.	(Q _A)	lational Bank	
tout	STATUS /		Carpbanna	
Attest:	Cashier.	Бу 21.57.	President	•
STATE OF ILLINOIS Whiteside County	} ss.		175.	
	the undersigned		A Notary P	ublic
in and for said County,	, in the State aforesaid, do he			
President of	Rock Falls National Bank	_ Personally known t	o me to be the	
and			onally known to me to be	
	of said Corporation, whose nar			
instrument, appeared be	efore me this day in person as	nd severally acknowled	e watered and delivered	S
	said instrument as	Presi	dent and as	<u>`</u>
	Cashier of said Corporation	and caused the seal	l of said Corporation to	o be
(Seal)	thereunto affixed, pursuant	to authority given by	the Board of Direct	лу и н Ог.а.
	of said Corporation as the free and voluntary act a	and deed of said Corp	oration for the uses and	pur-
	poses therein set forth.		20.45	
	Given under my hand at		25th	. day
	of August A. D	. 18	Hores blenn	_
			Notary Public	•

Rock Falls National Bank STATE OF ILLINOIS,
Whiteside County, ĸ

Whiteside County, aforesaid on the record in the Recorder's office of This instrument has been filed for _ day of _

The Or Cook Colling Clarks

A. D., 19 at _

_M., and recorded.

829 8

Recorder

Deputy

P. O. _

Lincolnwood, IL 7308 N. Lowell

60646

Shawver Press

Return to David Gorenstein

SSUNTIGOR