RELEASE DEED

## UNOFFICE COPY,

GEONGE E. COLE\*
LEGAL FORMS

## KNOW ALL MEN BY THESE PRESEN'S,

86377663

| THATCOUNTRYWIDE FUNDING CORPORATION, A Corporation Incorporated under  |
|--|
| the Laws of the  |
| of the County of and State of New York for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise,   |
| release, convey and quit-claim unto GARY N. DEACON and JEANNE M. DEACON, (NAME AND ADDRESS)  |
| 630 North Dryden Avenue, Arlington Heights, Illinois 60004   |
| heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoeverir_may  |
| have acquired in, through, or by a certain mortgage, bearing date the 29th day of  |
| July 19.83, and recorded in the Recorder's Office of Cook County, in the   |
| State of Illinois in Book n/a of n/a page n/a as Document Number   |
| 26718870   |
|  |
|  |
| Lot 2 (Except the North 50 Feet) and (Except the South 50 Feet), in Block 7, in Artington Farms, a Subdivision of the East 60 acres of the West 1/2 of the Northeast 1/4 of Section 29, Township 42 North, Range 11, East of the third principal meridian, in Cook County, Illinois.  130 P. Leyben Allegted Heights II.  P. 11. 10 P. 29 20 20 000.     |
| ogether with all the appurtenances and privileges thereu ito belonging or appertaining.  |
| WITNESS hand and seal this Eighth day of July , 1986.  |
| COUNTRY WISE STUNDING CORPORATION (SEAL)   |
| May Dr. Dr.  |
| Richard DeLeo, Sc. Vice President (SEAL)   |
| STATE OF CALIFORNIA  |
| COUNTY OF LOS ANGELES ss.  |
| 1  |
| a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Richard Delico.   |
| OFFICIAL SEAL  |
| GAYANE HAQOBIAN phrsonally known to me to be the same person—whose name—subscribed to the fore- NOTARY PUBLIC - CALIFORNIA going instrument, appeared before me this day in person, and acknowledged that—he_signed, LOS ANGELES COUNTY My comm. expires MAY 27, 1988 alled and delivered the said instrument asfree and voluntary act, for the uses and |
| purpuses therein set forth.  |
| Given under my hand and official seal, this Eighth day of July 19.86.  |
| Notary Public C  |
|  |

Jert Miramonte This instrument was prepared by \_

(Name)

(Address BCX/6X

## INOFFICIAL COPY

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T#4444 TRAN 6377 98/27/84 67:27:00 #7234 # D \* - 56 - 57 7 66 5 COOK COUNTY RECURDER

The County Clarks Office