RELEASE OF MORTGAGE BY COPPONETION C A ... COLDANIO 01-151192-3

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Know	all	Men	lift	these	Arra	ients,	that the	
farmerly k	ST.	PAUL FE	DERA	L BANK F	OR SAVI	NGS,	Chicago. 86377931	
a corporation existing un								
Interest in the following d and State of Illinois, to wi	escribe	d oromisos	. situate	nd in the Co	unty of	Cou	>k	
			aux	1				
Lot 30 (except the S Hills being a Subdiv o R 13, E of the 3rd 1	of the	W of the	und All	of Lot 31	in Frank of the f	De Lugaci VW ‡ of S	n Crawford Avenue lec 11, T 37 N,	
						T\$2222 \$7308 4	RECORDING #11 TRAN 0423 08/27/86 09:49:0 P サー36ー37793 COUNTY RECORDER	
for and in consideration of	of one c	lollar, and	for othe	r good and	valuable co	onsideratio	n, the receipt whereof is	
hereby acknowledged do								
John E. Sullivan and	1)	-		•				
		**************************************					aria, a sua paragampa garama array anta hati damina data da	
of the County ofCoo may have acquired in the 21st day of Recorder of Deeds or Re of Records, on Rents bearing date the the office of the Recorder Volume of Rec	above Ogistrar page of Deed cords, o	uescribed paril —	promise _, A.D. of as Docu y of rr,r c t Ti	s, through c 1983., ar Cook Iment No29 Cles of	or by a certand recorded recor	ain mortgag d or registe In the Sta , and Count	ge deed bearing date the ered in the office of the ite of Illinois, in Volume dia certain Assignment of recorded or registered in y in the State of Illinois, in	· · · · · · · · · · · · · · · · · · ·
IN TESTIMONY WHERE	Sa se an thi ST Sa	vings and al to be affi d attested s12th.	Loan Aixed, and to by itsday	ssculation of dithese proses a Assilitent S of	f Chicago, onts to be si Secretary, 51.	hath hereu gned by its 19 <u>86</u> formerly k	nown as St. Paul Federal Assistant Vice President, nown as St. Paul Federal Helen N Novicki Assistant Vice President Mitchell D Starks II Assistant Secretary	
STATE OF ILLINOIS COUNTY OF COOK I, the undersigned, a Nota the persons whose names authorized officers of the Loan Association of Chica that they signed and deliv caused the corporate seal Directors of said Corpora corporation for the uses a	s are su St. Pau ago, and ered the of said tion as t	bscribed to il Federal E d that they a e said instr corporation their free a	o the fo Bank Fo appeare unient ii on to be ind votui	regoing inst r Savings, fo d before me n writing as o affixed ther ntary act, an	rument are ormerly kno this day in duly authori eto pursuar	personally own as St. F person and ized officer of to author	v known to me to be duly Paul Fadaral Savings and I severally acknowledged Is of said of reparation and Irity given by the Board of	

Given under my hand and notarial seal, this 12th day of August

Irlsh J.

Teresa J Teuschler

Notary Public

00

This instrument was prepared by

ST. PAUL FEDERAL BANK FOR SAVINGS 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Release of Mortgage

BY CORPORATION

THIS INSTRUMENT WAS PREPARED BY ST. PAUL FEDERAL BANK FOR SAVINGS, and Loan Association of Chicago CHICAGO, ILLINOIS 60635 **6700 W. NORTH AVENUE** St. Paul Federal Savings formerly known as Property of Cook County Clerk's Office

Loan No. 01-151192-3

John E & Donna Sullivan

Address 9829 S Harding

Evergreen Fark IL 60642

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