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MEMORANDUM LEASE

THIS MEMORANDUM LEASE, made and entered into this 6th day of June 1986, by and between DR. SIDNEY ASHER and GRUNIA ASHER

86377168

hereinafter referred to as "LANDLORD," AND JERRICO, INC.

a Kentucky corporation, with its principal office in Lexington, Fayette County, Kentucky, hereinafter referred to as "TENANT."

WITNESSETH, that:

1. The Landlord, in consideration of the rents reserved and agreed to be paid by Tenant, and of the covenants, agreements, conditions and understandings to be performed and observed by Tenant, all as more fully set out in a Lease

executed by Landlord and Tenant, and dated the 22nd day of January, 1986, hereby lets, leases and demises to the Tenant a tract of land and all improvements with all easements and appurtenances thereto lying and being 6772-38 N. Western Avenue, Chicago, IL

which property is more particularly described on Schedule A attached hereto.

2. The term of this Lease shall commence on the date of the Lease above and terminate twenty ( 20 ) years, after the date as determined by the provisions of the above referred to lease agreement.

3. The Tenant may, at its option, and by giving written notice to the Landlord one hundred twenty ( 120 ) days prior to the expiration of this Lease, extend this lease for two ( 2 ) additional term(s) of five ( 5 ) years each.

4. This memorandum lease is subject to all of the terms, conditions and understandings set forth in the above mentioned lease between the Landlord and Tenant, which agreement is incorporated herein by reference and made a part hereof, as fully as though copied verbatim herein.

IN WITNESS WHEREOF, the parties hereto have caused this Memorandum to be duly executed as of the day and year first above written.

Attestation of Witnesses:

[Signature]  
[Signature]  
(Seal)

Sidney Asher  
Sidney Asher  
Grunia Asher  
LANDLORD Grunia Asher

ATTEST or WITNESS:

[Signature]  
[Signature]  
(Seal)

JERRICO, INC.  
By: John E. Tobe  
Title: President  
TENANT

L-80003-28  
Land Title Company

86377168



This instrument prepared by and returned to:  
John E. Tobe  
Jerrico  
101 Jerrico Drive  
P.O. Box 1988  
Lexington, Kentucky 40579

- P.I.N. 10-36-407-020, lot 5
- 10-36-407-021, lot 6
- 10-36-407-022, lot 7
- 10-36-407-023, lot 8
- 10-36-407-024, lot 9
- 10-36-407-025, lot 10
- 10-36-407-026, lot 11
- 10-36-407-027, lot 12

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2017/01/17

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CORPORATE ACKNOWLEDGMENT

STATE OF \_\_\_\_\_

COUNTY OF \_\_\_\_\_

On this the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, before me, \_\_\_\_\_, the undersigned notary, personally appeared \_\_\_\_\_, who acknowledged himself to be the \_\_\_\_\_ of \_\_\_\_\_ a corporation, and that he, as such \_\_\_\_\_, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by himself as \_\_\_\_\_

In witness whereof I hereunto set my hand and official seal.

My Commission Expires: \_\_\_\_\_

**INDIVIDUAL ACKNOWLEDGMENT**

STATE OF Florida

COUNTY OF Broward

On this the 14th day of July, 19 86, before me, \_\_\_\_\_, the undersigned notary, personally appeared Dr. Sidney Asher and Grunia Asher, each, known to me to be the persons whose names \_\_\_\_\_ are subscribed to the within instrument and acknowledged that \_\_\_\_\_ they executed the same for the purposes therein contained.

In witness whereof I hereunto set my hand and official seal.

My Commission Expires: NOTARY PUBLIC STATE OF FLORIDA  
MY COMMISSION EXPIRES JAN 21, 1990  
NOTARIAL PUBLIC NO. 1002, 900 \_\_\_\_\_

Suzanne Gutierrez

STATE OF KENTUCKY

COUNTY OF FAYETTE

The foregoing instrument was acknowledged before me this 6th day of June, 19 86 by John E. Tohe, President of Jerrico, Inc., a Kentucky corporation on behalf of the corporation.

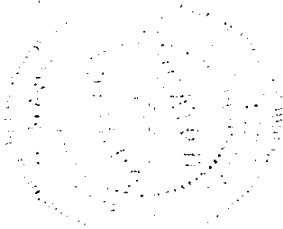
My Commission Expires: 10/1/88

Linda L. Pabing  
Notary Public, State-at-Large, Kentucky

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Lots 5,6,7,8,9, 10,11,12 and 13 (except that part taken for widening Western Avenue) in Block one in Hewitt's Rogers Park Addition in the North Half of the North East Quarter of the South East Quarter of Section 36, Township 41 North, Range 13 East of the Third Principal Meridian in Cook County, Illinois commonly known as 6722 to 6738 North Western Avenue, Chicago, Illinois.

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INITIAL  
*[Signature]*  
7-23-86

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