Know all Men by these presents, that the

GAGE PARK SAVINGS AND LOAN ASSOCIATION

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the	a corporation existing under the laws of the
is may have acquired in, through or by a certain mortgage deed bearing date the	>=====================================
is may have acquired in, through or by a certain mortgage deed bearing date the	and the state of t
A. D. 19.56, and recorded in the Recorder's office of Cook County, in the state of Illinois, in Book	
In the state of Illinois, in Book of Records, on page as Document No. 1998,1841 and a certain Assignment of Rents boaring date the day of the No. 1998,1841 and a certain Assignment of Records, on page as Document No. 1998 and recorded in the Recorder's office of Cook Country, in the State of Illinois, in Book of Records, on page as Document No. 1998 to the premises therein described, situated in the Country of Cook and State of the Rochaust Quarter (RE t) of Suetton 35. Township of North, Range 10, Rast of the Third Principal North, and these presents to be affixed, and these presents to be affixed, and these presents to be affixed by its presenting the third President of the August Application, and offers of the State of St	· • • • • • • • • • • • • • • • • • • •
No. 19981841, and a certain Assignment of Rents bearing date the day of the A.D. 19, and recorded in the Recorder's office of Cook County, in the State or fulinois, in Book for the Bock of Records, on page and state of the Recorder's to with the Recorder's to with the Principal Records of the Recorder's to with the Recorder's the Record	of
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No	in the State of Ulinois, in Book of Records, on page as Documen
Illinois, as foliews to with Lot 3% in Tiffany Park, a Subdivision of part of the Morphast Quarter (NE 1) of Section 35, Township 42 North, Range 10, Rast of the Third Principal Meridian in Cook County, Illinois In Cook County, In Cook Cook In	
Lot 36 in Tiffany Park, a Subdivision of part of the Morrhage Quarter (ME 1) of Section 35, Township 32 North, Range 10, Rast of the Third Principal Maridian in Cook County, Illinois O 3 5 0 3 0 5 6 N TESTIMONY WHEREOF, the said GAGE PARK SAVINGS AND LOAN ASSOCIATION	
the Morthaas Quarter (NE t) of Suction 35. Township 92 North, Range 10, East of the Third Principal Moridian of Cook County, Illinois O 3 3 5 0 0 3 0 5 6 3 0 0 5 7 0 0 0 5 6 3 0 0 6 7 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	
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Ship -2 North, Range 10, Rast of the Third Principal O 2 35-203056 N TESTIMONY WHEREOF, the said GGE PARK SAVINGS AND LOAN ASSOCIATION	the Morrheast Quarter (NE t) of Section 35, Town-
N TESTIMONY WHEREOF, the said	ship 42 North, Range 10, East of the Third Principal
N TESTIMONY WHEREOF, the said G.G. PARK SAVINGS AND LOAN ASSOCIATION hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its President, and attested by its School by its State of August A. D. 19 86. By:	
N TESTIMONY WHEREOF, the said G.G. PARK SAVINGS AND LOAN ASSOCIATION hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its President, and attested by its School by its State of August A. D. 19 86. By:	2202056 4
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these presents to be signed by its	IN TESTIMONY WHEREOF, the said GAGE PARK SAVINGS AND LOAN ASSOCIATION
these presents to be signed by its	hath becomes caused its corporate seal to be affixed, and
by its societary, this 8th day of August A. D. 19 86. By: Altest A. D. 19 86. By: A. D. 19 86. By: Altest A. D. 19 86. By: Altest A. D. 19 86. By: Altest A. D. 19 86. By: A.	
By:	these presents to be signed by its President, and offested
By:	
STATE OF ILLINOIS COUNTY OF COOK Sharrell D. Byrne a Notary Public is and for said County in the State aforesaid, DO HEREBY CERTIFY that Richard J. Remijas. DDS personally incum to me to be the president of the Gage Park Savings and Loan Associate. 9] and Joseph M. Judickas, Jr., personally known to me to be the Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such president and Secretary, they signed and delivered the said instrument of writing as president and corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.	of August A. D. 1986.
STATE OF ILLINOIS COUNTY OF COOK Sharrell D. Byrne a Notary Public is and for said County in the State aforesaid, DO HEREBY CERTIFY that Richard J. Remijas. DDS personally incum to me to be the president of the Gage Park Savings and Loan Associate. 9] and Joseph M. Judickas, Jr., personally known to me to be the Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such president and Secretary, they signed and delivered the said instrument of writing as president and corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.	
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STATE OF ILLINOIS COUNTY OF COOK Sharrell D. Byrne a Notary Public is and for said County in the State aforesaid, DO HEREBY CERTIFY that Richard J. Remijas. DDS personally incum to me to be the president of the Gage Park Savings and Loan Associate. 9] and Joseph M. Judickas, Jr., personally known to me to be the Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such president and Secretary, they signed and delivered the said instrument of writing as president and corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.	Richard & Kount - Mit Broaden
STATE OF ILLINOIS I, Sharrell D. Byrne a Notary Public Ir and for said County I, Sharrell D. Richard J. Remijas. DDS personally incum to me to be the President of the Gage Park Savings and Loan Associacie. In Joseph M. Judickas, Jr., personally known to me to be the Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Secretary, they signed and delivered the said instrument of writing as President and Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.	By: A.
STATE OF ILLINOIS I, Sharrell D. Byrne a Notary Public Ir and for said County I, Sharrell D. Richard J. Remijas. DDS personally incum to me to be the President of the Gage Park Savings and Loan Associacie. In Joseph M. Judickas, Jr., personally known to me to be the Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Secretary, they signed and delivered the said instrument of writing as President and Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.	Attest NOCA WW. Science Canal Secretary
Sharrall D. Byrna a Notary Public ir and for said County in the State aforesaid, DO HEREBY CERTIFY that Richard J. Remilas, DDS personally income to be he	
Sharrall D. Byrna a Notary Public ir and for said County in the State aforesaid, DO HEREBY CERTIFY that Richard J. Remilas, DDS personally income to be he	STATE OF ILLINOIS
I, Sharrall D. Byrna a Notary Public is and for said County II. Richard J. Ramilas. DDS personally inown to me to be the said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such president and Secretary, they signed and delivered the said instrument of writing as president and corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.	COUNTY OF COOK (55)
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Regal Homes, Inc (Knutson)

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GAGE PARK SAVINGS AND LOAN ASSN.

BY CORPORATION

Box 333.5. (28)

MAIL TO:

Mr. Terry Traus Attorney 188 W. Rand Chicago, IL 60532

COOK COUNTY, ILLINOIS FILED FOR PECORD

The Or Cook County Clerk's Office