LAND TALE L-400244-CY

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ANN H. HARRIS, a widow and not

since remarried Cook City Chicago . County of . of the. Illinois for and in consideration of —(\$10.00) DOLLARS, State of _______ Illinois Ten and no/100'sand other valuable consideration

CONVEY s and WARRANT s to

BILL J. CLANTON and DIANE E. KEEHN, his wife 1211 W. Addision St.

Chicago, Illinois 60613

(The Above Space For Recorder's Use Only)

(NAMES AND ADDRESS OF GRANTEES) not in Tenancy in Common, but in JOINT TENANCY, the following described Real Estate situated in the County of Conk in the State of Illinois to wit: in the State of Illinois, to wit: County of_

> Lot 36 in Charles J. Ford's Subdivision of Block 18 of the Subdivision of Section 19, Township 40 North, Range 14, East of the Third Principal Meridian (Except the Southwest & of the Northe st % of the Southeast % of the Northwest % and the East & of the Southeast & thereof) in Cook County, Illinois.

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hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not in tenancy in common, but in joint tenancy forever. 14-29-216-011-0000 Permanent Real Estate Index Number(s): _ Address(es) of Real Estate 3829 N. Marshfield, Chicago, Il inois 1986 DATED this 29th (SEAL) PLEASE PRINTOR TYPE NAME(S) (SEAL) (SEAL) BELOW SIGNATURE(S) Cook 1, the undersigned, a Notary Public in and for State of Illinois, County of. in the State aforesaid, DO HEREBY CERTIFY that County, said ANN H. HARRIS, A WOOW personally known to me to be the same person ____ whose name . subscribed to the foregoing instrument, appeared before me this day in person, and acknowl-IMPRESS edged that Bhe signed, sealed and delivered the said instrument as her SEAL free and voluntary act, for the uses and purposes therein set forth, including the THERE release and waiver of the right of homestead. Given under my hand and official seal, this _ day of July 10, Commission expires NOTARY PUBLIC Karen M. Sebastian, 3001 N. Southport Ave., Chgo, Instrument was prepared by (NAME AND ADDRESS) SEND SUBSEQUENT TAX BILLS TO:

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RECORDER'S OFFICE BOX NO

DEPT-01 RECORDING \$11.25 . T\$2222 TRAN 0439 08/27/86 15:25:00 \$7660 \$ B * 86-3796 16

- COOK COUNTY RECORDER

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Contraction of property of the agreement

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MAIL