

# UNOFFICIAL COPY

GEORGE WASHINGTON  
SAVINGS AND LOAN ASSOCIATION  
RELEASE OF MORTGAGE  
Loan No. 1824

86379675

THE ABOVE SPACE FOR RECORDERS USE ONLY

## KNOW ALL MEN BY THESE PRESENTS THAT GEORGE WASHINGTON SAVINGS AND LOAN ASSOCIATION

a Corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto ~~Edgar C. Scheel and Iona M. Scheel, his wife~~

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the RECORDER'S/REGISTRAR'S office of Cook County, Illinois as Document No. 23305229 ~~to the premises therein described to-wit~~ and a certain Assignment of Rents recorded as Document No. 23305230 to the premises therein described to-wit.

ALL OF LOTS 12, 20, AND THAT PART OF LOT 21 LYING NORTH OF BOUNDARY LINE ESTABLISHED BY DECREE ENTERED JANUARY 13, 1943 IN CASE 40C1973 ALL IN BLOCK 24 IN B. F. JACOBS RESUBDIVISION OF BLOCKS 1 TO 16, 21 TO 28 IN B. F. JACOBS EVERGREEN PARK SUBDIVISION OF THE SOUTH EAST 1/4 OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.\*\*

24-02-416-042 LOT 19  
-043 LOT 20  
-044 LOT 21  
DEPT-01 RECORDING \$13.25  
#2222 TRAN 0439 03/27/86 15:36:00  
47719 # B \*-86-379675  
COOK COUNTY RECORDER

9336 S. Clifton Park Evergreen Park, Il. 60642

IN TESTIMONY WHEREOF, the said GEORGE WASHINGTON SAVINGS AND LOAN ASSOCIATION hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested to by its said Secretary,  
this 1st day of March 19 86

86 379675

GEORGE WASHINGTON SAVINGS AND LOAN ASSOCIATION

Attest: *[Signature]* Secretary By *[Signature]* Vice President

STATE OF ILLINOIS } ss.  
COUNTY OF COOK }

13 00 MAIL

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the George Washington Savings and Loan Association, and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said Corporation and caused the Corporate seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Commission expires: 4-30-88. *[Signature]* Notary Public

THIS DOCUMENT WAS PREPARED BY B. Walsh/C. Witte  
GEORGE WASHINGTON SAVINGS AND LOAN ASSOCIATION  
10240 SOUTH CICERO AVENUE  
OAK LAWN, ILLINOIS 60453

Please mail to:  
*Palmer Starkman & Ric Bandt*  
*P.O. Box 957 950 Northwest High*  
*Park Ridge, Il. 60068*

Recorder's Box No. \_\_\_\_\_  
ATTN: James J. Riebardt

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

LAND TITLE COMPANY OF AMERICA 12-45712-C1 T.S. 10/1

86379675

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00330302

Property of Cook County Clerk's Office

MAIL 00 21

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE ORDER OF DEEDS AND OF RECORDS FOR DEEDS THAT WAS FILED

THE PROPERTY WAS RECORDED BY GEORGE W. SMITH BARNARD AND FROM A COPY OF THE ORIGINAL RECORDS