

1965 ANS 28 AND 32

86380429

THE ABOVE SPACE FOR RECORDERS USE ONLY

## **RELEASE OF MORTGAGE**

Loan No.

661313

#### KNOW ALL MEN BY THESE PRESENTS That

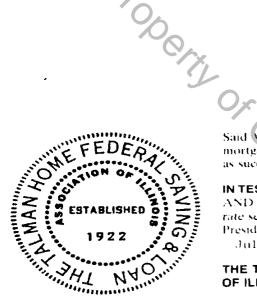
### THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto ANSON YOUNT AND HELEN C. MOUNT, his wife

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded registered in the Recorder's County, Illinois, as Document No. 17395490 COOK to the premises therein Registrar's office of described to-wit:

> LOT 277 IN TOWN WE-CO PARK INC. THIRD ADDITION, BEING A SUPDIVISION IN THE NORTH WEST FRACTIONAL QUARTER OF SECTION 11, TYPENSHIP 41 NORTH, RANCE II EAST OF THE THIRD PRINCIPAL MERUMAN IN COOK COUNTY, ILLINOIS

> > Tax# 08-11-114-020-0000. 524-11111018



Said Association warrants that is has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgaged.

INTESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed and these presents to be signed by its Assistant Vice-President, and attested to by its Assistant Secretary, this 13th 1983 July

THE TALMAN HOME FEDERA'L SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest:	2. Kiyark	3, Copec.6	
J M CORT	TIGEA Assistant Secretary		Assistant Vice-President
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STATE OF ILLINOIS SS COUNTY OF COOK

1, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HERFBY CERT FY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAF THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Perectors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation to the uses and purposes therein set forth

GIVEN under my hand and notarial seal, the day and year first above written , Shey Polot Notary Public

THIS INSTRUMENT WAS PREPARED BY

NAME AND ADDRESS Recorder's Box No ∠Mail to € 5 14 MM. 10 1

1925

C 1410 960

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RE-CORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

BOX 333-HV

# UNOFFICIAL COPY

Property of Coof County Clerk's Office