## ASSIGNMENT OF NOTE AND MORTGAGE

| 11      | FOR VALUE RECEIVED, HERITAGE MORTGAGE COM<br>assigns, transfers and sets over to GOLDOME  |  |
|---------|---|--|
| 1       | that certain mor  | tgage executed by  |
| 0       | NICOLAS GARCIA, AND ADELMIRE GARCIA, HIS as Mortgagor, to Heritage Mortgage Company, as   | Mortgagee, dated August 8, 1986  |
|         | , conveying the following desc  | ribed real estate, to-wit:   |
|         |   |  |
| 181     | LOTS 11 AND 12 IN BLOCK 85 IN MELRO and 5 IN THE SUBDIVISION OF THE SOU 10, TOWNSHIP 39 NORTH, RANGE 12, EAIN COOK COUNTY, ILLINOIS.  |  |
| X       | PTN: 15-03-454-017, Vol 154 M   | C ALC  |
| 3       | ADDRESS: 702 N. 16th Avenue<br>Melrose Park, IL 60160   |  |
|         | 100   | PETA STA BETEN TOTAL STATE AND A CONTROL OF THE AND |
|         | C <sub>X</sub>  | #1674年的 美元年 少的特殊   |
|         |   | COURT COUNTY OF THE RE   |
|         | Ox  |  |
|         | and (recorded)(registered) in the (Recorder's)(   | Projetrants) Office of COOK  |
|         |   |  |
|         | , together with note and indebtodness see   | cured thereby.   |
|         | IN WITNESS WHEREOF, HERITAGE MORTLAGE COMP<br>hereto affixed and these presents to be signed<br>Assistant Secretary, this <u>18th</u> day of <u>August</u>  | by its President and attested by its   |
|         | 0,  |  |
|         | Ç   | HERITAGE MORTGAGE COMPANY  |
| (12481) |   | */X 1/1  |
|         |   | ov. Miss is  |
|         | ATTEST:   | BY: JOHN R. STANISH, PRESIDENT   |
|         | ACTEST:   |  |
|         | ASSISTANT SECRETARY   |  |
|         | ASSISTANT SECRETARY  STATE OF ILLINOIS ) SS:  |  |
|         | ASSISTANT SECRETARY  STATE OF ILLINOIS ) SS: COUNTY OF COOK )   | JOHN R. STANISH, PRESIDENT   |
|         | ASSISTANT SECRETARY  STATE OF ILLINOIS ) SS:  | for the County and State aforesaid, do and Assistant Secretary, respectively, of aion, personally known to me to be the foregoing instrument as such officers wiledged that they signed and delivered act and as the free and voluntary act therein set forth; and the said Assistant of the corporate seal of said corporation, see and voluntary act and as the free and   |
|         | ASSISTANT SECRETARY  STATE OF ILLINOIS ) SS: COUNTY OF COOK )  I, the undersigned, a Notary Public in and hereby certify that the above named President a HERITAGE MORTGAGE COMPANY, an Illinois Corporat same persons whose names are subscribed to the appeared before me this day in person and acknow the said instrument as their free and voluntary of said corporation for the uses and purposes to Secretary acknowledged that she, as custodian addid affix the same to said instrument as her free  | JOHN R. STANISH, PRESIDENT  I for the County and State aforesaid, do and Assistant Secretor, respectively, of ion, personally known to me to be the foregoing instrument as such officers whedged that they signed and delivered act and as the free and voluntary act therein set forth; and the said Assistant of the corporate seal of said corporation, see and voluntary act and as the free and and purposes therein set forth.  |
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