Statutory (ILLINOIS) (Individual)

CAUTION: Consult a leaver before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

## THE GRANTORS

THOMAS M. MAY and DONNA J. MAY, his wife

of the Village of Westchester County of Cook
State of Illinois for and in consideration of
Ten and No/100 (\$10.00) ------DOLLARS,

\_\_\_\_ in hand paid,

CONVEY \_\_\_ and WARRANT \_\_\_ to

ERVIN A. HASSMAN and SUSAN J. HASSMAN, his wife, 1900 Norfolk, Westchester, Illinois

86381605

(The Above Space For Recorder's Use Only)

(NAMES AND ADDRESS OF GRANTEES)
not in Tenancy in Common, but in JOINT TENANCY, the following described Real Estate situated in the County of Copic in the State of Illinois, to wit:

Lot 8, including the East 1/2 of vacated alley lying West of and adjacent thereto, in Baltis Resubdivision of Lots 106 to 122, being in Ceorge F. Nixon and Company's 2nd Terminal Addition to Westchester in the North 1/2 of Section 21, Township 39 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

SUBJECT TO: Real estate taxes for 1985 and subsequent years; building lines: easements; conditions and covenants of record.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not in tenarcy in common, but in joint tenancy forever.

Permanent Real Estate Index Number(s): 15-21-120-053

PLEASE PRINT OR TYPE NAME(S)
BELOW

Address(es) of "eal Estate: 1538 Newcastle, Westchester, Illinois

DATED this Bth dwof August 1986

(SEAL)

DONNA J. MAY

(SEAL)

(SEAL)

(SEAL)

State of Illinois, County of COOK ss. 1, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

Thomas M. May and Donna J. May, his wife

IMPRESS SEAL HERE

SIGNATURE(S)

personally known to me to be the same person S whose name S are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the

release and waiver of the right of homestead.

Given under my hand and official seal, this	8th	day of	August	19.86
Commission expires Dec 9 19 F3'		NOTARY	PUBLIC	
This instrument was prepared byJeanne_Jardir	e. Attorn	ey at L	w	
106 West Burli	(NAME AND	ADDRESS: Grange.	Illinois	60525

MAIL TO:

ASSOCIATION OF WESTCHESTER
2121 SO. MANNHEMARD.
WESTCHESTER, ILL 60153

(City, State and Zip)

1

SEND SUBSEQUENT YAX BILLS TO:

Grantees - Ervin and Susan Hassman 1538' Newcastle

Westchester, IL 60153

(City, State and Zip)

MAIL TO:

RECORDER'S OFFICE BOX NO. 251

GEORGE E. COLE LEGAL FORMS

ASSOCIATION OF WESTSWESTER 2121 So. MANNHEM RD. WESTCHESTER, ILL 60153 MAIL TO:

SUBTREUR

d

Warranty Deed INDIVIDUAL TO INDIVIDUAL JUNE TENANCY

Clerk's Office

\$1.26 M

desirate 2

MAIL 12

TRAN 0906 00/28/86 11:49:00

\*--86--381605 COOK COUNTY RECORDER



STATE OF ILLINOIS
REAL ESTATE TRANSPER TAX
2796 DEPT OF = 65.50
REVENUE