

UNOFFICIAL COPY

86381224

COOK COUNTY CLERK

AUG 28 AM 11:08

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PIN #: 08-08-106-024-1021

BORROWER: WEGLARZ

ADDRESS: 2302 ALGONQUIN ROAD, UNIT #9
ROLLING MEADOWS, ILLINOIS 60008
ASSIGNMENT

MAIL TO: Prepared by
MFC MORTGAGE CORP.
851 SETON COURT
WHEELING, ILL. 60090
FAY McRIZ

11.00

For and in consideration of One (\$1.00) and other valuable consideration, the receipt hereof is hereby acknowledged, MFC Mortgage Corporation, a corporation of the state of Illinois, does release, transfer, set over and assigns to Citicorp Savings of Illinois a Federal Savings and Loan Association, One So. Dearborn Street Chicago, Illinois 60603 all its right, title and interest, in and to the following Mortgage(s):

FILED ON August 28 '86 AS DOCUMENT # 86-381223 FOR LEGAL DESCRIPTION

SEE EXHIBIT A ATTACHED

MFC Mortgage Corporation is also assigning to Citicorp Savings of Illinois all its right, title and interest in and to the Note(s) secured by the above described Mortgage(s).

Dated the 25th day of AUGUST A.D. 1985 1986

MFC Mortgage Corporation

By: *N. R. Fanella*

Attest: *[Signature]*

STATE OF ILLINOIS
COUNTY OF COOK S.S.

I, DARLENE LIBERTI, a Notary Public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that N. R. FANELLA, personally known to be the PRESIDENT of said MFC Mortgage Corporation, a corporation of the state of Illinois, and BARBARA FERRANTE, personally known to me to be the ASS'T. VICE PRESIDENT of the said corporation, and personally known to me to be the same persons whose names are subscribed in the foregoing instrument, appeared before me this day in person and severally acknowledged that such N. R. FANELLA, and BARBARA FERRANTE they signed and delivered the said instrument as PRESIDENT and ASS'T. VICE PRESIDENT of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 25th day of AUGUST A.D. 1985 1986

[Signature]
NOTARY PUBLIC

My commission expires _____ day
of _____, A.D. 1985 1986

My Commission Expires Dec. 26, 1989

BOX 169

323
TITLE AGENCY ORDER # C-16322

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~~UNIT 2310-6~~ IN COACH LIGHT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOT 2 AND LOT "A" IN ALGONQUIN PARK UNIT NUMBER 2, BEING A SUBDIVISION IN THE WEST $\frac{1}{2}$ OF THE WEST $\frac{1}{2}$ OF THE EAST $\frac{1}{2}$ OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25385416 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

JENNIFER KIMMEL A. 2302 ALGONQUIN RD #11
CICERO, ILLINOIS, IL

Property of Cook County Clerk's Office

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